



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 [THE BOARD OF SUPERVISORS DID NOT MEET IN
2 CLOSED SESSION TUESDAY, APRIL 1, 2008.]

3
4
5
6 **SUP. BURKE, CHAIR:** THE MEETING WILL PLEASE COME TO ORDER. THIS
7 MORNING, THE INVOCATION WILL BE BY SENIOR PASTOR, JERRY
8 JIMENEZ, OF CALVARY CHAPEL IN SYLMAR FROM THE FIFTH DISTRICT
9 AND THE PLEDGE WILL BE BY JOSEPH SMITH, DIRECTOR, MILITARY AND
10 VETERANS AFFAIRS. WOULD YOU PLEASE STAND?

11
12 **JERRY JIMENEZ:** TODAY IS APRIL'S FOOL'S DAY, WHICH WAS BEGUN IN
13 1582 IN FRANCE. AND THE FRENCH STARTED IT BY CELEBRATING NEW
14 YEAR'S DAY ON APRIL 1ST, WHICH SOON BECAME A PRANKS AND JOKES,
15 WHICH ENDED UP IN THE TRADITION OF APRIL FOOL'S DAY. BUT
16 RUNNING A CITY OF MILLIONS OF PEOPLE IS NO JOKE. AND WE NEED
17 THE LEADERSHIP THAT SEEKS THE WISDOM OF GOD TO HELP THEM TO
18 SERVE THE PEOPLE. LET'S ASK HIM NOW. DEAR LORD, OUR GOD,
19 CREATOR OF HEAVEN AND EARTH, WE COME BEFORE YOU, AS YOUR
20 SERVANTS, HUMBLING BY YOUR MERCY AND YOUR GRACE, WE ARE YOUR
21 PEOPLE, SEEKING YOUR TRUTH AND YOUR WAY. WE LIFT UP EACH
22 INDIVIDUAL HEART HERE TODAY AND ASK THAT YOU WOULD BLESS EACH
23 ONE WITH YOUR LOVE AND WITH YOUR WISDOM AS IT IS WRITTEN IN
24 JAMES 1, "IF ANYONE LACKS WISDOM, LET THEM ASK GOD, WHO GIVES
25 GENEROUSLY WITHOUT FINDING FAULT." WE PRAY FOR OUR LEADERS,



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1 LORD GOD, WHOM YOU IN YOUR SOVEREIGNTY HAVE PLACED OVER YOUR
2 PEOPLE AS IT IS THIS DAY. WE PRAY THAT YOU WOULD GIVE WISDOM
3 AND DISCERNMENT NECESSARY TO SERVE YOU AND THEREBY SERVE THE
4 COMMUNITIES TO THEIR UTMOST ABILITIES. WE PRAY FOR OUR
5 MILITARY, OUR LAW ENFORCEMENT, FIREFIGHTERS, ALL EMERGENCY
6 SERVICE PERSONNEL, ALL THOSE WHO RESPOND IN A TIME OF NEED AND
7 TRAGEDY. LORD GOD, WE WOULD ASK THAT YOU WOULD WRAP YOUR
8 LOVING ARMS OF COMFORT AROUND THEM, AS IT IS WRITTEN IN
9 MATTHEW 11:28, "COME TO ME ALL OF YOU WHO ARE WEARY AND LABOR
10 STRENUOUSLY, AND I WILL GIVE YOU REST." FATHER GOD, WE THANK
11 YOU FOR THE OPPORTUNITY TO SERVE YOU. WE ASK THAT YOU WOULD
12 BLESS THE WORK OF OUR HANDS AND THAT WE WOULD APPLY THE
13 KNOWLEDGE THAT YOU GIVE US TO BETTER SERVE YOUR PEOPLE AND FOR
14 YOUR GLORY, AMEN.

15

16 **COL. JOSEPH SMITH:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR
17 HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE TO OUR FLAG.
18 [PLEDGE OF ALLEGIANCE RECITED.]

19

20 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

21

22 **SUP. ANTONOVICH:** PASTOR JERRY JIMENEZ IS SENIOR PASTOR OF THE
23 CALVARY CHAPEL IN SYLMAR IN THE SAN FERNANDO VALLEY, AND ALSO
24 HE SERVES AS THE CHAPLAIN FOR THE LOS ANGELES POLICE
25 DEPARTMENT'S MISSION DIVISION, AND ALSO A MEMBER OF THE



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1 EXECUTIVE BOARD FOR THE SAN FERNANDO FAITH COALITION. HIS
2 COMMUNITY SERVICES INCLUDE BEING A VICTIMS' COORDINATOR FOR
3 THE CITY OF LOS ANGELES VICTIMS' ASSISTANCE PROGRAM AND
4 SENSITIVITY TRAINING TO THE EAST LOS ANGELES RAPE HOTLINE
5 STAFF. THE PASTOR'S MARRIED. HE HAS TWO CHILDREN. AND WE THANK
6 YOU FOR COMING DOWN AND LEADING US IN A WORD OF PRAYER.

7 [APPLAUSE.]

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL START WITH THE AGENDA.

10

11 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE
12 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE
13 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION ITEM 1-D AND
14 2-D. ON BOTH OF THESE ITEMS, THERE A REQUEST FROM A MEMBER OF
15 THE PUBLIC TO HOLD THEM. BOARD OF SUPERVISORS, ITEMS 1 THROUGH
16 12. ON ITEM NUMBER 1, THIS ALSO INCLUDES THE APPOINTMENT THAT
17 WAS POSTED ON THE SUPPLEMENTAL AGENDA, AND THERE'S ALSO A
18 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
19 NUMBER 7, THIS IS AN ORDINANCE FOR ADOPTION.

20

21 **SUP. BURKE, CHAIR:** THE WHOLE ITEM 1 OR JUST SOME OF THEM?

22

23 **CLERK SACHI HAMAI:** IT'S LISTED AS THE ENTIRE ITEM. ON ITEM
24 NUMBER 1, INCLUDING THE SUPPLEMENTAL AGENDA, THE ADDITION.
25 WE'RE HOLDING ITEM NUMBER 1? THE ENTIRE ITEM? ON ITEM NUMBER



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1 7, THIS IS AN ORDINANCE FOR ADOPTION AND I'LL READ THE SHORT
2 TITLE IN FOR THE RECORD. THIS IS AN INTERIM ORDINANCE
3 TEMPORARILY REGULATING THE USE OF ALL COMMERCIAL ZONED
4 PARCELS IN THE UNINCORPORATED AZUSA AREA HAVING ANY FRONTAGE
5 ON OR LYING TOTALLY OR PARTIALLY WITHIN 350 FEET OF THAT
6 PORTION OF ARROW HIGHWAY, LOCATED EASTERLY OF VINCENT AVENUE
7 AND WESTERLY OF CERRITOS AVENUE AND DECLARING THE URGENCY
8 THEREOF. AND ON ITEM NUMBER 8, THERE IS A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THE REMAINING ITEMS,
10 WITH THE EXCEPTION OF 1 AND 8, ARE BEFORE YOU.

11

12 **SUP. BURKE, CHAIR:** I'D LIKE TO ASK THE COUNTY COUNSEL IF THE
13 PERSON THINKS THEY WILL BE HERE FOR A CONTINUANCE, AND IF IT'S
14 A CONTINUANCE FOR ONE WEEK AND THEY WILL BE HERE ON THE
15 CONTINUED DATE, IS IT PROPER FOR US TO ASK IF THEY ARE GOING
16 TO BE PRESENT AND WOULD THEY LIKE TO SPEAK AT THAT TIME?

17

18 **SPEAKER:** CERTAINLY, MADAME CHAIR, YOU CAN MAKE THAT REQUEST
19 WITH IT ON THE AGENDA AND THE MATTER NEEDS TO BE HANDLED ONE
20 WAY OR ANOTHER.

21

22 **SUP. BURKE, CHAIR:** ARE THEY ENTITLED TO SPEAK BOTH TIMES OR
23 JUST ON THE TIME IT IS CONTINUED? **SPEAKER:** IT WOULD BE BOTH
24 TIMES THAT IT IS ON THE AGENDA.

25



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1 **SUP. BURKE, CHAIR:** ALL RIGHT, MOVED BY KNABE, SECONDED BY
2 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** WE ARE HOLDING ITEM NUMBER 1 AND NUMBER 8
5 FOR A MEMBER OF THE PUBLIC. ON PAGE 8, CONSENT CALENDAR, ITEMS
6 13 THROUGH 45, ON ITEM NUMBER 15, THERE'S A REQUEST FROM A
7 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 17,
8 THIS ITEM WAS REVISED AS INDICATED ON THE SUPPLEMENTAL AGENDA,
9 AND ALSO THERE'S REQUESTS FROM MEMBERS OF THE PUBLIC TO HOLD
10 THIS ITEM. ON ITEM NUMBER 20, THE CHIEF EXECUTIVE OFFICER
11 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO APRIL 8TH,
12 2008. ON ITEM NUMBER 24, THERE'S A REQUEST FROM A MEMBER OF
13 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 38, THERE'S A
14 REQUEST FROM-- EXCUSE ME. SUPERVISOR ANTONOVICH REQUESTS THAT
15 THIS ITEM BE HELD. ON ITEM NUMBER 38. ON ITEM NUMBER 40, THE
16 CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED
17 ONE WEEK TO APRIL 8TH, 2008, INSTEAD OF HIS REQUEST THAT WAS
18 POSTED ON THE SUPPLEMENTAL AGENDA TO REFER THE ITEM BACK TO
19 HIS OFFICE. 40. ON ITEM NUMBER 42, SUPERVISOR ANTONOVICH
20 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NUMBER 44, SUPERVISOR
21 ANTONOVICH AND MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE
22 HELD. AND THE REMAINING CONSENT ITEMS ARE BEFORE YOU.

23

24 **SUP. BURKE, CHAIR:** MOVED BY--

25



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1 **CLERK SACHI HAMAI:** 44 IS A HOLD BY SUPERVISOR ANTONOVICH AND
2 MEMBERS OF THE PUBLIC.

3

4 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY;
5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** WE'RE ON PAGE 22, ORDINANCE FOR
8 INTRODUCTION AND I'LL READ THE SHORT TITLE IN FOR THE RECORD.
9 THIS IS AN ORDINANCE AMENDING TITLE 7, BUSINESS LICENSES, IN
10 TITLE 11, HEALTH AND SAFETY OF THE LOS ANGELES COUNTY CODE
11 RELATED TO THE OPERATION OF PEDDLERS AND HAWKERS IN ORDER TO
12 REFINE AND AMEND LANGUAGE TO CLARIFY THE INTENT OF THE
13 ORDINANCE, DELETE SECTIONS AND REFERENCES TO HAWKERS, WHERE
14 SUCH LANGUAGE HAS BEEN PRE-EMPTED BY STATE CODE, AND MAKE
15 OTHER TECHNICAL OR NON SUBSTANTIVE CHANGES TO THE LANGUAGE
16 CONSISTENT.

17

18 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
22 WERE POSTED 72 HOURS BEFORE THE MEETING, AS INDICATED ON THE
23 SUPPLEMENTAL AGENDA. ON ITEM 47-A, SUPERVISOR BURKE REQUESTS
24 THAT THIS ITEM BE CONTINUED ONE WEEK TO APRIL 8TH, 2008. 47-B.

25



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1 **SUP. BURKE, CHAIR:** ON 17, WE'RE HOLDING 17.

2

3 **CLERK SACHI HAMAI:** 17 WE ARE HOLDING FOR MEMBERS OF THE
4 PUBLIC. BUT WE'RE ON 47-A, THAT WAS BEING CONTINUED.

5

6 **SUP. BURKE, CHAIR:** I'M SORRY THE AMENDMENT TO 17 WE'RE
7 HOLDING, RIGHT? OKAY. I'M SORRY.

8

9 **CLERK SACHI HAMAI:** THAT'S OKAY. 47-B IS BEFORE YOU.

10

11 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY ANTONOVICH;
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** 47-C.

15

16 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY KNABE; WITHOUT
17 OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** 47-D.

20

21 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY YAROSLAVSKY;
22 WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON ITEM 47- E, THERE'S A REQUEST FROM A
25 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. 47-F?



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1

2 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE;
3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON ITEM 47- G, THE RECOMMENDATION IS
6 REVISED TO READ "TO REDUCE THE PARKING FEE TO \$8 INSTEAD OF
7 \$10" AND ALSO IT IS TO PARKING LOT 14 INSTEAD OF 18. AND THAT
8 IS BEFORE YOUR BOARD.

9

10 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, AS AMENDED AND
11 SECONDED BY YAROSLAVSKY; WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON NOTICES OF CLOSED SESSION, ON ITEM C.S.-
14 1 AND C.S.-2, COUNTY COUNSEL REQUESTS THAT THESE ITEMS BE
15 CONTINUED ONE WEEK TO APRIL 8TH, 2008.

16

17 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

18

19 **CLERK SACHI HAMAI:** C.S.-1 AND C.S.-2.

20

21 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
24 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
25 DISTRICT NUMBER 2.



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1

SUP. BURKE, CHAIR: THANK YOU VERY MUCH. I'D LIKE TO CALL UP
FOR CHILD ABUSE PREVENTION-- I DON'T HAVE ANY NAMES. CHILD
ABUSE AND NEGLECT IMPACTS CHILDREN FAMILIES FROM ALL CULTURAL,
ETHNIC AND SOCIOECONOMIC GROUPS, LEAVING LASTING SCARS ON BOTH
VICTIMS AND COMMUNITIES. LAST YEAR IN LOS ANGELES COUNTY THERE
WERE 167,325 CASES OF CHILD ABUSE AND NEGLECT REPORTED TO THE
LOS ANGELES COUNTY DEPARTMENT OF CHILDREN AND FAMILY SERVICES.
THERE ARE COUNTLESS NUMBERS OF CHILDREN WHO SUFFER FROM
PERMANENT MENTAL AND PHYSICAL DISABILITY AS A RESULT OF
MENTAL, PHYSICAL AND SEXUAL ABUSE. IT IS IMPORTANT TO BRING
PUBLIC FOCUS TO THE TRAGEDY OF CHILD ABUSE AND NEGLECT TO
ASSIST IN CREATING AN ATMOSPHERE CONDUCIVE TO PREVENTING CHILD
ABUSE, PROTECTING CHILDREN AND HELPING PARENTS. WITH GREAT
PLEASURE THAT I CALL UP DEANNE TILTON TO PRESENT THIS SCROLL
TO INTERAGENCY COUNCIL OF CHILD ABUSE AND NEGLECT AS WE
DECLARE THE MONTH OF APRIL 2008 AS CHILD ABUSE PREVENTION
MONTH. AND YOU HAVE SOME VERY IMPORTANT PEOPLE HERE WHO HAVE
DONE SOME GREAT WORK, BEAUTIFUL WORK.

20

DEANNE TILTON: THANK YOU. THIS IS ACTUALLY THE 23RD CHILD
ABUSE PREVENTION MONTH COUNTY-WIDE CHILDREN'S POSTER ART
CONTEST. AND IT'S ACTUALLY THE 21ST THAT BEVERLY KURTZ HAS
CHAired. AND WE HAVE LITERALLY HAD THOUSANDS OF KIDS
PARTICIPATING, THIS YEAR OVER 1,100, IN ORDER TO BE HERE



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1 TODAY. SO WHAT I WOULD LIKE TO DO IS REMIND EVERYBODY THAT
2 THIS COUNTY HAS DONE A GREAT JOB IN FOCUSING ON THIS PROBLEM
3 IN PREVENTING CHILD ABUSE, BRINGING THE NUMBERS DOWN. THERE
4 ARE LESS CHILDREN WHO DIE FROM CHILD ABUSE, LESS CHILDREN WHO
5 ARE VICTIMS OF SUICIDE AND DROWNING. AND IT HAS A LOT TO DO
6 WITH WHAT WE DO FROM HERE, BUT IT HAS MUCH MORE TO DO WITH
7 WHAT HAPPENS IN THE COMMUNITY. AND WHAT WE HAVE LEARNED IS
8 THAT THIS IS A PROBLEM THAT DOESN'T JUST AFFECT THE KIDS WHO
9 ARE VICTIMS; IT AFFECTS THEIR FRIENDS, THEIR FAMILY, THEIR
10 NEIGHBORS AND THEIR SCHOOLS. AND IN LOOKING AT THE POSTER ART
11 THIS YEAR, IT'S VERY CLEAR THESE KIDS AREN'T JUST DRAWING
12 PICTURES. THEY'RE EXPRESSING FEELINGS AND CONCERNS ABOUT
13 CHILDREN WHO ARE HURT, AND THEY WANT TO DO SOMETHING TO MAKE A
14 DIFFERENCE. SO I'M GOING TO SAY THEIR NAMES REALLY QUICKLY
15 JUST SO THEY'RE ON THE RECORD. WE HAVE OUR GRAND PRIZEWINNER,
16 JESSICA WYRICK SOLARI [PH?], RAISE YOUR HAND, SWEETHEART.
17 WHERE ARE YOU? [APPLAUSE.] SHE CAN'T RAISE HER HAND BECAUSE
18 SHE'S HOLDING HER POSTER. RAISE YOUR HAND, THERE YOU GO. AN
19 IMPRESSIVE POSTER. OKAY. AND WE HAVE OUR FINALISTS. WE HAVE
20 ANNA JOVONAVIC. RAISE YOUR HAND OR POSTER WHEN YOUR NAME IS
21 CALLED. NATASHA MARTINEZ, RAISE YOUR POSTER. SHANNON HURST
22 FROM CASTLE BAY. NATASHA WAS FROM ROYAL OAKS AND AND ANNA WAS
23 FROM GARDENER STREET. HEATHER FRIEDMAN FROM CASTLE BAY LANE
24 ELEMENTARY SCHOOL. AND SIDNEY YI FROM CASTLE BAY LANE
25 ELEMENTARY SCHOOL. GARRETT LASH FROM JEFFERSON ELEMENTARY.



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1 THERE YOU GO. BRITTANY WYNN FROM JEFFERSON ELEMENTARY. AMY
2 VUTH FROM REDONDO BEACH FROM JEFFERSON ELEMENTARY. AMY VHU
3 FROM REDONDO BEACH, JEFFERSON ELEMENTARY. LISA VALACENTI,
4 JEFFERSON ELEMENTARY. AND MADELEINE ZOUS, ALSO FROM JEFFERSON
5 ELEMENTARY. GOOD JOB, TEACHERS. [APPLAUSE.] OKAY. WE ALSO HAVE
6 HERE FROM FOSHAY SCHOOL, CHRIS MADRIS, RODNEY DE ZING, AND
7 TWINS PAGE AND TAYLOR HANSON, EACH BROUGHT THEIR OWN POSTERS.
8 OKAY. WELL LET'S HAVE A BIG ROUND OF APPLAUSE FOR ALL OF THESE
9 KIDS. [APPLAUSE.] THIS WOULDN'T BE POSSIBLE WITHOUT THE
10 LEADERSHIP OF BEVERLY KURTZ FROM I.C.A.N. ASSOCIATES. LET ME
11 HAND THE MICROPHONE TO BEVERLY JUST FOR A MINUTE AS SHE CAN
12 MAKE A COMMENT AS THE SPIRIT AND THE LIGHT BEHIND THIS
13 PROJECT.

14

15 **BEVERLY KURTZ:** HI. I JUST WANT TO THANK THE BOARD OF
16 SUPERVISORS FOR SUPPORTING I.C.A.N. AND I.C.A.N. ASSOCIATES
17 FOR ALL THESE YEARS. IT'S REALLY MADE A VERY BIG IMPACT IN THE
18 COMMUNITY. AS DEANNE SAID, THIS IS THE 21ST YEAR THAT I HAVE
19 CHAired THIS PROJECT. AND SINCE THE PROJECT STARTED, ALMOST
20 17,000 KIDS HAVE PARTICIPATED IN THE PROJECT. THIS YEAR, THERE
21 WERE 48 SCHOOLS FROM THROUGHOUT THE COUNTY, EVERYWHERE FROM
22 PALMDALE IN NORTHRIDGE AND GRENADA HILLS TO WEST COVINA AND
23 WHITTIER TO REDONDO BEACH AND SOUTH CENTRAL LOS ANGELES AND
24 THE WEST SIDE AND HOLLYWOOD. SO THERE WERE SCHOOLS FROM ALL
25 OVER THE COUNTY THAT PARTICIPATED THIS YEAR. AND AS DEANNE



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1 SAID, THERE WERE OVER 1,000 STUDENTS, 1,153. SO THE 10 WINNERS
2 THAT YOU SEE IN FRONT OF YOU TODAY ARE 10 OUT OF OVER 1,000
3 STUDENTS THAT PARTICIPATED IN THE POSTER CONTEST. [APPLAUSE.]
4 AND I'D LIKE TO CONGRATULATE THEM, AS WELL. AND THEY HAVE
5 SOMETHING TO SAY.

6

7 **DEANNE TILTON:** THIS IS A SPECIAL DAY FOR US, TOO, BECAUSE THIS
8 IS SUPERVISOR YVONNE BURKE'S LAST YEAR FOR JUDGING OR
9 PRESENTING THE AWARDS FOR THE WINNERS OF THE POSTER ART
10 CONTEST. WE HAVE SO MANY WONDERFUL THINGS TO SAY ABOUT THIS
11 BOARD. I KNOW THAT SUPERVISOR KNABE IS JUST KVELLING BECAUSE
12 WE HAD THE 67TH SAFE SURRENDER JUST YESTERDAY IN HIS DISTRICT
13 IN LONG BEACH. I KNOW THAT THE OTHER SUPERVISORS HAVE BEEN
14 EXTREMELY INVOLVED IN PROTECTING KIDS, SUPERVISOR YAROSLAVSKY
15 ON PREVENTION, SUPERVISOR ANTONOVICH ON DENTAL CARE AND
16 HELPING KIDS AGE OUT OF THE FOSTER CARE SYSTEM AND GLORIA
17 MOLINA FOR HER ADAMANT QUEST TO PROTECT KIDS AND HOLD US
18 ACCOUNTABLE. SUPERVISOR BURKE IS THE PERSON WHO CREATED
19 I.C.A.N. ASSOCIATES MANY YEARS AGO BACK IN THE '70S. AND IF IT
20 WASN'T FOR HER, WE WOULDN'T BE HERE TODAY. WE WOULDN'T HAVE
21 THIS CONTEST. AND WE WOULDN'T HAVE HAD THE CONSTANT AND
22 UNRELENTING SUPPORT OF SOMEONE SO INCREDIBLY CONCERNED ABOUT
23 KIDS AND SO INCREDIBLY CONSISTENTLY SUPPORTIVE OF OUR WORK.
24 AND SO WE DEDICATE THIS YEAR'S CONTEST TO HER AND THANK HER SO
25 MUCH AND TELL HER THAT WHEREVER SHE IS, SHE WILL BE AN ANGEL



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1 FOR ALL OF THE CHILDREN OF THIS COUNTY, PARTICULARLY THOSE WHO
2 ARE VULNERABLE AND THOSE WHO HAVE BENEFITED FROM HER CONCERN
3 ABOUT THEIR HEALTH AND SAFETY. NOW THE CHILDREN.

4

5 **STUDENTS:** [IN UNISON] APRIL IS CHILD ABUSE PREVENTION MONTH.
6 THANK YOU, BOARD OF SUPERVISORS, AND I.C.A.N. FOR CARING ABOUT
7 KIDS AND KEEPING US SAFE. [APPLAUSE.]

8

9 **STUDENTS:** [IN UNISON] WE ESPECIALLY WANT TO THANK SUPERVISOR
10 BURKE FOR HELPING KIDS FOR SO LONG. EVERYONE WILL MISS YOU.

11

12 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. [APPLAUSE.]

13

14 **SPEAKER:** THANK YOU.

15

16 **SUP. BURKE, CHAIR:** WE'D NOW LIKE TO CALL UP FAIR HOUSING MONTH
17 REPRESENTATIVES. IN 1968, CIVIL RIGHTS LEADERS CALLED FOR
18 EQUALITY IN HOUSING, PLACING THE ISSUE BEFORE THE ENTIRE
19 NATION. THEIR VOICES WERE HEARD AND THE FAIR HOUSING ACT WAS
20 BORN. THE LOS ANGELES COUNTY BOARD OF SUPERVISORS, ALONG WITH
21 THE COMMUNITY DEVELOPMENT COMMISSION AND THE HOUSING RIGHTS
22 CENTER, AFFIRMATIVELY FURTHERS FAIR HOUSING THROUGH A VARIETY
23 OF PROGRAMS AND SERVICES. THESE SERVICES INCLUDE EDUCATIONAL
24 PROGRAMS FOR CONSUMERS, HOUSING INDUSTRY PROFESSIONALS AS WELL
25 AS ASSISTANCE TO VICTIMS OF HOUSING DISCRIMINATION. TODAY, THE



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1 COUNTY OF LOS ANGELES BOARD OF SUPERVISORS CELEBRATES THE 40TH
2 ANNIVERSARY OF FAIR HOUSING ACT. THIS ACT PROVIDES EQUAL
3 HOUSING OPPORTUNITIES FOR ALL PERSONS REGARDLESS OF RACE,
4 COLOR, RELIGION, NATIONAL ORIGIN, FAMILY STATUS AND PHYSICAL
5 DISABILITY. WE INVITE THE PUBLIC TO GO ONLINE AND VISIT THE
6 HOUSING RIGHTS WEBSITE WWW.HRC-LA.ORG FOR MORE INFORMATION
7 ABOUT THEIR NINTH ANNUAL HOUSING RIGHTS SUMMIT ON APRIL 23RD
8 AND OTHER FAIR HOUSING SERVICES. AND GUESS WHO'S HERE?

9

10 **SPEAKER:** THANK YOU, SUPERVISOR BURKE AND MEMBERS OF THE BOARD.
11 THE COMMUNITY DEVELOPMENT COMMISSION AND THE HOUSING AUTHORITY
12 OF THE COUNTY OF LOS ANGELES ARE PROUD TO BE PART OF THE
13 EFFORT TO ENSURE THAT ALL CITIZENS OF THE COUNTY HAVE EQUAL
14 ACCESS TO HOUSING. THANK YOU FOR THIS RECOGNITION TODAY.

15

16 **SUP. BURKE, CHAIR:** THANK YOU.

17

18 **CORINNE:** HI. MY NAME IS CORINNE. I'M FROM THE HOUSING RIGHTS
19 CENTER. ON BEHALF OF THE HOUSING RIGHTS CENTER, I'D LIKE TO
20 EXTEND OUR GRATITUDE FOR COUNTY SUPERVISORS' CONTINUED
21 COMMITMENT AND SUPPORT OF OUR FAIR HOUSING PROGRAMS. IN 2006
22 AND 2007, THE HOUSING RIGHTS CENTER STAFF ASSISTED OVER 2,800
23 L.A. COUNTY RESIDENTS WITH THEIR HOUSING NEEDS. AND OVER 80
24 PERCENT OF THOSE WHO WERE HELPED WERE LOW TO EXTREMELY LOW
25 INCOME INDIVIDUALS AND FAMILIES, UNDERSCORING THE IMPORTANCE



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1 ABOUT HAVING A FAIR HOUSING PROGRAM TO ASSIST THOSE MOST
2 VULNERABLE COMMUNITY MEMBERS. AS THE SUPERVISOR MENTIONED,
3 IT'S THE 40TH ANNIVERSARY OF THE FAIR HOUSING ACT, AND H.R.C.
4 WILL COMMEMORATE THIS MILESTONE BY PRESENTING THE NINTH ANNUAL
5 HOUSING RIGHTS SUMMIT ON APRIL 23RD. WE WILL ALSO HAVE THE
6 HONOR OF PRESENTING A PHOTOGRAPHY EXHIBIT OF THE CHICAGO
7 FREEDOM MOVEMENT, CELEBRATING AND HONORING THE EFFORTS OF DR.
8 KING, AND OTHER CIVIL RIGHTS ADVOCATES, TO SECURE EQUALITY IN
9 HOUSING FOR ALL. THANK YOU FOR YOUR ONGOING SUPPORT AND THIS
10 WONDERFUL RECOGNITION. THANK YOU. [APPLAUSE.]

11

12 **SUP. BURKE, CHAIR:** AND NOW WE'RE GOING TO CALL UP JAMES "JIM"
13 ALLEN. MR. ALLEN HAS DEDICATED HIS SERVICE TO THE COUNTY OF
14 LOS ANGELES FOR OVER 35 YEARS. HE HAS CONSISTENTLY ADVOCATED
15 FOR INDIVIDUALS WITH MENTAL ILLNESS AS WELL AS THEIR FAMILIES.
16 HE BEGAN HIS CAREER IN 1969 AS AN ADMINISTRATOR AT HARBOR
17 U.C.L.A. MEDICAL CENTER, DEPARTMENT OF PSYCHIATRY. HE HAD AN
18 INSTRUMENTAL ROLE IN THE TRANSFER OF MENTAL HEALTH SERVICES
19 FROM THE DEPARTMENT OF HEALTH SERVICES TO THE NEWLY
20 ESTABLISHED DEPARTMENT OF MENTAL HEALTH. IN 1991, HE BECAME
21 DEPUTY DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH. IN 2003,
22 HE FACILITATED THE TRANSFER OF THE AUGUSTUS F. HAWKINS
23 OUTPATIENT MENTAL HEALTH PROGRAM FROM THE DEPARTMENT OF HEALTH
24 SERVICES TO THE DEPARTMENT OF MENTAL HEALTH. JIM HAS EXCELLED
25 IN BRINGING PEOPLE TOGETHER AND UTILIZING CREATIVE METHODS



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1 CONTINUOUSLY TO PROVIDE INNOVATIVE SERVICES TO THE COMMUNITY.
2 IT'S WITH A REAL PLEASURE THAT I PRESENT THIS SCROLL TO JIM
3 ALLEN AS WE CONGRATULATE HIM ON 37 YEARS OF DEDICATED SERVICE,
4 COMPASSIONATE SERVICES, HELP TO THOSE WHO REALLY HAVE NO ONE
5 ELSE TO TURN TO. AND WE CERTAINLY ADMIRE HIM FOR ALL THE
6 THINGS HE'S DONE. WE CONGRATULATE HIM AND SAY TO HIM,
7 CONGRATULATIONS, KEEP UP THE GOOD WORK. THANK YOU. [APPLAUSE.]

8

9 **JAMES ALLEN:** HONORABLE BOARD MEMBERS, I WANT TO LET YOU KNOW
10 THAT IT'S BEEN A PLEASURE AND AN HONOR TO SERVE FOR 38 YEARS
11 WITH THE COUNTY. I'M VERY PROUD. I WANT YOU TO ALSO KNOW THAT
12 YOU AND YOUR LEADERSHIP IS FANTASTIC. AND MAY THE LORD
13 CONTINUE TO BESTOW HIS BLESSINGS ON YOU IN YOUR LEADERSHIP OF
14 THIS GREAT COUNTY. I WANT TO ALSO GIVE SOME SPECIAL THANKS TO
15 SUPERVISOR BURKE. I WANT YOU TO KNOW THAT YOU'VE MADE A BIG
16 DIFFERENCE IN MY LIFE AND IN THIS COUNTY. AND LASTLY I WANT TO
17 THANK AND SHOW MY APPRECIATION FOR WORKING FOR THE LAST 10
18 YEARS FOR THE GREATEST MENTAL HEALTH DIRECTOR IN THE WORLD,
19 MARVIN J. SOUTHARD. THANKS, EVERYBODY. [APPLAUSE.]

20

21 **SPEAKER:** DR. SOUTHARD WAS UNABLE TO BE HERE TODAY. SO AS HIS
22 CHIEF DEPUTY, IT IS A GREAT PLEASURE ON BEHALF OF DR.
23 SOUTHARD, TO HONOR JIM ALLEN ON THE OCCASION OF HIS RETIREMENT
24 FROM COUNTY SERVICE. IT'S DAUNTING FOR THE DEPARTMENT TO
25 ATTEMPT TO EVEN DO A LITTLE BIT OF JUSTICE TO THE MANY



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1 ACCOMPLISHMENTS THAT JIM HAS HAD OVER THE YEARS, BUT THEY
2 INCLUDE THE ESTABLISHMENT, GROWTH, Z EXPANSION OF THE ADULT
3 OUTPATIENT MENTAL HEALTH SERVICES, BOTH DIRECTLY OPERATED AND
4 CONTRACTED, THE IMPLEMENTATION OF NOVEL TRAINING AFFILIATION
5 AGREEMENTS WITH THE UNIVERSITY OF CALIFORNIA, THE SUCCESSFUL
6 REDESIGN OF THE JAIL MENTAL HEALTH SYSTEM AND THE RECRUITMENT,
7 MENTORING AND INSPIRATION OF LITERALLY HUNDREDS OF MENTAL
8 HEALTH STAFF THAT DELIVER SERVICES TO THE CONSTITUENTS OF LOS
9 ANGELES COUNTY EVERY DAY. SO ON BEHALF OF DR. SOUTHARD AND THE
10 DEPARTMENT OF MENTAL HEALTH, WE THANK YOU, WE HONOR YOU AND WE
11 WISH YOU EVERY-- ALL THE BEST IN RETIREMENT.

12
13 **JAMES ALLEN:** THANKS A LOT. THANK YOU.

14
15 **SUP. BURKE, CHAIR:** THANK YOU SO MUCH THAT CONCLUDES MY
16 PRESENTATIONS. SUPERVISOR-- I DON'T SEE SUPERVISOR
17 YAROSLAVSKY. DO YOU HAVE ANY-- SUPERVISOR KNABE?

18
19 **SUP. KNABE:** THANK YOU, MADAME CHAIR, MEMBERS OF THE BOARD,
20 LADIES AND GENTLEMEN, I'D LIKE TO ASK DENNIS SHELLEY AND HIS
21 WIFE TO JOIN US UP HERE. AND I BELIEVE OUR INTERIM DIRECTOR,
22 RICHARD SANCHEZ, IS GOING TO JOIN US, AS WELL. DENNIS WAS
23 GOING TO CONCLUDE HIS CAREER AS A MEMBER OF THE COUNTY FAMILY,
24 BUT HE INFORMED ME THIS MORNING THAT HE'S SIGNING BACK UP FOR
25 ANOTHER 30 YEARS. APRIL FOOL'S. OKAY. HE WAS SHOCKED, TOO,



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1 RIGHT, DENNIS? ANYWAY, WE ARE HERE TO CONGRATULATE DENNIS ON A
2 JOB WELL DONE IN HIS DISTINGUISHED CAREER SPANNING SOME 36
3 YEARS WITH THE COUNTY. HE BEGAN BACK WITH I.S.D. AS A
4 TELECOMMUNICATIONS ENGINEER AND ADVANCED TO HIS CURRENT
5 POSITION AS ASSOCIATE CHIEF INFORMATION OFFICER, SENIOR
6 INFORMATION OFFICER OF TECHNOLOGY. SO HE JUST HAS DEMONSTRATED
7 A REMARKABLE CAREER WITH THE COUNTY AND BEEN SUCH AN IMPORTANT
8 PART OF OUR UPGRADE IN OUR TELECOMMUNICATIONS AND HOW WE
9 COMMUNICATE AS A COUNTY AS THE LARGEST COUNTY IN AMERICA. SO
10 WE ARE GRATEFUL FOR HIS SERVICE TO THE COUNTY. WE WISH HE AND
11 HIS WIFE THE VERY, VERY BEST. AS I UNDERSTAND IT, THEY ARE SO
12 EXCITED ABOUT RETIRING, THEY'RE GOING TO MOVE TO UTAH. THEY'RE
13 BUILDING A HOME UP THERE. IT'S ALMOST DONE. BUT WE WISH THEM
14 BOTH THE VERY BEST AND GODSPEED. [APPLAUSE.]

15

16 **RICH SANCHEZ:** JUST TO SAY A FEW WORDS ABOUT MR. SHELLEY, MR.
17 SHELLEY HAS BEEN WITH THE COUNTY A NUMBER OF YEARS AND HE'S
18 BEEN COMPLETELY INSTRUMENTAL IN A LOT OF THE
19 TELECOMMUNICATIONS ACTIVITIES THAT HAVE BROUGHT THE COUNTY TO
20 THE FOREFRONT. MR. SHELLEY HAS BEEN INVOLVED WITH MANY COUNTY
21 DEPARTMENTS, HE'S BEEN INVOLVED WITH A LOT OF TECHNOLOGICAL,
22 INNOVATIVE IDEAS THAT HAVE BROUGHT THE COUNTY FORWARD. HE HAS
23 CONTINUED TO SUPPORT THE ORGANIZATION AND THE COUNTY. HE HAS
24 INTRODUCED WIRELESS TECHNOLOGY, WHICH WE ARE NOW DEPLOYING
25 THROUGHOUT THE COUNTY. WE ARE ALSO LOOKING AT THE CARRIER



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1 SERVICES AGREEMENT THAT THIS BOARD JUST SIGNED LAST WEEK, AND
2 ALL OF THAT GIVING US TREMENDOUS SAVINGS AND OPPORTUNITIES FOR
3 THE COUNTY. CONGRATULATIONS, DENNIS, AND WE'RE CERTAINLY GOING
4 TO MISS YOU AND YOUR KNOWLEDGE.

5

6 **DENNIS SHELLEY:** THANK YOU, SUPERVISOR KNABE, MEMBERS OF THE
7 BOARD, RICK SANCHEZ. IT'S BEEN A PLEASURE AND AN EXCITING
8 CAREER HERE IN THE COUNTY. I'VE ENJOYED IT VERY MUCH. I'D LIKE
9 TO THANK THE BOARD ESPECIALLY FOR THEIR VISION AND PATIENCE IN
10 THE IMPLEMENTATION OF TECHNOLOGY. I THINK WE'VE DONE A LOT TO
11 IMPROVE THE CITIZENS' SERVICES DELIVERY THROUGH THE USE OF
12 TECHNOLOGY. AND I'D LIKE TO THANK ALL THE MEMBERS AND FRIENDS
13 AND COLLEAGUES IN THE C.I.O.'S OFFICE AND I.S.D. AND ALL THE
14 COUNTY DEPARTMENTS THAT I'VE HAD AN OPPORTUNITY TO WORK WITH
15 THROUGH THE YEARS. THANK YOU VERY MUCH. [APPLAUSE.]

16

17 **SUP. KNABE:** I FORGOT TO ADD ABOUT DENNIS, IN ADDITION TO THIS
18 DISTINGUISHED CAREER, HE'S ALSO LED A CHARGE HERE IN THE
19 COUNTY THAT'S REDUCED OUR COMMUNICATIONS EXPENSE, A VERY
20 SIGNIFICANT AMOUNT. THE ENTIRE DEPARTMENT. SO TO THE C.I.O.
21 DEPARTMENT, TO DENNIS, WE WISH HIM THE BEST AND WE THANK YOU
22 FOR YOUR CONTINUED SERVICE, AS WELL, TOO. [APPLAUSE.] NOW I'D
23 LIKE TO CALL FORWARD SCHOOL BOARD MEMBER HEIDI GALLEGOS,
24 SUPERINTENDENT, DR. MARIA OTT AND NANCY BALLANTINE FROM THE
25 ROWLAND UNIFIED SCHOOL DISTRICT, AS WELL AS THE ONE AND ONLY



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1 NATALIE SALAZAR FROM THE LOS ANGELES COUNTY SHERIFF'S
2 DEPARTMENT. THIS YEAR APRIL 7TH TO 11 IS BEING PROCLAIMED ONCE
3 AGAIN HERE IN LOS ANGELES COUNTY AS "SAFE COMMUNITIES WEEK."
4 IT WAS ESTABLISHED ORIGINALLY AS EAST SAN GABRIEL VALLEY ANTI
5 GANG ADVISORY TASKFORCE. AND THE OPERATION SAFE COMMUNITY
6 COALITION'S MADE UP OF REPRESENTATIVES FROM LAW ENFORCEMENT,
7 SERVICE CLUBS, SCHOOLS, CIVIC OFFICIALS, COMMUNITY BASED
8 AGENCIES AND CONCERNED RESIDENTS WHO WAS-- THEIR PRIMARY GOAL
9 WAS TO PROMOTE A PURSUIT OF A HEALTHIER, SAFER ENVIRONMENT FOR
10 OUR CHILDREN AND FUTURE GENERATIONS. OPERATION SAFE COMMUNITY,
11 THE ROWLAND UNIFIED SCHOOL DISTRICT AND THE ROWLAND-DIAMOND
12 BAR SHERIFF'S STATION HAVE PARTNERED OVER THE YEARS IN AN
13 EFFORT TO RID THE COMMUNITY OF FEAR OF CRIME AND JOIN FORCES
14 IN ALL ASPECTS OF CRIME PREVENTION. THIS YEAR'S FESTIVAL WILL
15 BE HELD THIS SATURDAY, APRIL 5TH, FROM 10 A.M. TO 2 P.M. IN
16 WHICH CRIME PREVENTION PROGRAMS AND EFFORTS WILL BE ON DISPLAY
17 AS WELL AS OTHER OPPORTUNITIES FOR A FUN AND HAPPY DAY. SO ON
18 BEHALF OF MY COLLEAGUES AND MYSELF, WE'D LIKE TO PRESENT THIS
19 TO HEIDI AND TO DR. OTT AND TO THE OTHERS, NANCY, AND JUST SAY
20 THANK YOU FOR, YOU KNOW, YOUR ONGOING SUPPORT OF THIS
21 PARTICULAR PROGRAM. WE ALSO HAVE WITH US, AND I WANT TO
22 CONGRATULATE THEM, AS WELL, IS BIANCA RICO A FOURTH GRADER AT
23 NORTHAM ELEMENTARY SCHOOL, WHO WAS THE FIRST PLACE WINNER IN
24 THE SAFE COMMUNITIES WEEK BADGE BOOKMARK CONTEST AND HECTOR
25 SANCHEZ, AND EIGHTH GRADER FROM GIANO INTERMEDIATE SCHOOL WHO



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1 WAS THE FIRST PLACE WINNER OF THE PEE CHEE FOLDER CONTEST. WE
2 PRESENTED THEM WITH SCROLLS UP THERE. THEY HAVE THEIR ARTWORK
3 HERE WITH US TODAY. WE WANT TO CONGRATULATE BOTH OF THEM FOR A
4 JOB WELL DONE. LET'S GIVE THEM BOTH A ROUND OF APPLAUSE.

5 [APPLAUSE.]

6

7 **DR. MARIA OTT:** SUPERVISOR, ON BEHALF OF THE SCHOOL BOARD AND
8 THE STAFF OF THE ROWLAND UNIFIED SCHOOL DISTRICT, WE'RE
9 HONORED TO RECEIVE THIS SCROLL AND JUST TO PERSONALLY THANK
10 YOU FOR THE LEADERSHIP AND COMMITMENT THAT YOU CONTINUE TO
11 DEMONSTRATE TO SAFE COMMUNITIES. IT'S MADE A TREMENDOUS
12 DIFFERENCE IN THE ROWLAND UNIFIED SCHOOL DISTRICT AND ALL OUR
13 COMMUNITIES. THANK YOU SO MUCH.

14

15 **SPEAKER:** THANK YOU, SUPERVISOR. ON BEHALF OF THE SHERIFF'S
16 DEPARTMENT, SAFE COMMUNITIES WEEK IS VERY IMPORTANT TO US, SO
17 MUCH SO THAT WE SPENT THE LAST MONTH DOING A VARIETY OF
18 DIFFERENT ACTIVITIES, FROM TRAINING RESIDENTS TO BE PART OF
19 COMMUNITY EMERGENCY RESPONSE TEAMS, ENCOURAGING AN INCREASE IN
20 NEIGHBORHOOD WATCHES, COMMUNITY POLICING SURVEYS, AND ANYTHING
21 THAT WE CAN DO TO WORK WITH YOUNG PEOPLE IN THE SCHOOLS, AGAIN
22 TO PROMOTE PUBLIC SAFETY. SO SAFE COMMUNITIES IS A BIG DEAL
23 FOR US, AND WE'RE LOOKING FORWARD TO HAVING THOUSANDS OF
24 PEOPLE OUT ON SATURDAY AT OUR SAFE COMMUNITIES FESTIVAL. THANK
25 YOU.



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1

SPEAKER: WELL, GOOD MORNING. AND THANK YOU, AGAIN, SUPERVISOR KNABE, FOR YOUR SUPPORT. WE COULD NOT DO IT WITHOUT YOU, ALONG WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, THE ROWLAND UNIFIED SCHOOL DISTRICT, SUPERVISORS, THANK YOU, AGAIN, FOR YOUR CONTINUED SUPPORT OF THIS PROGRAM. WE'VE SEEN A SIGNIFICANT INCREASE IN COMMUNITY PARTICIPATION, REDUCTION IN CRIME AND ALSO OTHER RELATED SERVICES THAT COME OUT TO SUPPORT OUR COMMUNITIES IN THE UNINCORPORATED AREA. ON BEHALF OF THE BOARD OF EDUCATION, I ALSO WANT TO SAY CONGRATULATIONS TO OUR STUDENT AWARD RECIPIENTS. THEY'VE DONE A MAGNIFICENT JOB. AND THEY ARE TRULY THE BEST THAT ROWLAND UNIFIED HAS TO OFFER. SO THANK YOU, SUPERVISOR KNABE, THANK YOU.

14

SUP. KNABE: THAT'S ALL MY PRESENTATIONS.

16

SUP. BURKE, CHAIR: SUPERVISOR ANTONOVICH?

18

SUP. ANTONOVICH: WELL WE WANT TO RECOGNIZE AN INDIVIDUAL FOR MANY, MANY YEARS OF SERVICE AND DEDICATION, THAT'S CARLOS BREA, WHO HAS BEEN THE MANAGER-- PROPERTY MANAGEMENT IN THE CHIEF EXECUTIVE OFFICE. HE'S RETIRING AFTER 33 1/2 YEARS TO OUR COUNTY. HE STARTED BACK IN 1973 WITH THE COUNTY ENGINEER AND THEN, AFTER SECURING HIS REAL ESTATE LICENSE AND GAINING EXPERIENCE IN THE PRIVATE SECTOR, HE JOINED THE FACILITIES



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1 MANAGEMENT DEPARTMENT AS A REAL PROPERTY AGENT 1 AND STEADILY
2 ROSE THROUGH THE RANKS, BECOMING THE PRINCIPAL REAL PROPERTY
3 AGENT IN 1989. NOW, THE REAL ESTATE MANAGEMENT GROUP, WHICH AT
4 THAT TIME WAS PART OF THE INTERNAL SERVICES DEPARTMENT, WAS
5 SUBSEQUENTLY TRANSFERRED TO THE C.A.O.'S OFFICE IN 1995, AND
6 CARLOS THEN BECAME THE MANAGER OF THE PROPERTY MANAGEMENT
7 WITHIN THAT REAL ESTATE DIVISION. HE'S BEEN INSTRUMENTAL IN
8 THE ACQUISITION, MANAGEMENT AND SALE OF COUNTY PROPERTY OVER
9 THE YEARS. HE'S REPRESENTED OUR COUNTY IN MANY IMPORTANT
10 TRANSACTIONS. FOR EXAMPLE, THE ACQUISITIONS LED TO THE
11 CONSTRUCTION OF THE NITA COUNTY FACILITIES THAT NOW SERVE THE
12 NEEDS OF THE COUNTY RESIDENTS. AMONG THEM ARE THE NEARLY
13 COMPLETED L.A.C.-U.S.C. REPLACEMENT HOSPITAL, VARIOUS LIBRARY
14 FACILITIES, ADMINISTRATIVE HEADQUARTERS FOR VARIOUS COUNTY
15 DEPARTMENTS, PARK FACILITIES, FIRE AND SHERIFF'S STATIONS, AND
16 OTHER REAL ESTATE PROJECTS. IN HIS RETIREMENT, HE WANTS TO
17 PURSUE INTERESTS SUCH AS SAILING AND PLAYING GOLF WITH HIS
18 FRIENDS. SO, CARLOS, WE WANT TO THANK YOU FOR YOUR 33-1/2
19 YEARS OF SERVICE AND WISH YOU CONTINUED SUCCESS. [APPLAUSE.]

20

21 **CARLOS BREA:** SUPERVISOR ANTONOVICH, MADAME CHAIR AND MEMBERS
22 OF THE BOARD, THANK YOU VERY MUCH FOR THIS RECOGNITION. I HAVE
23 HAD A GREAT CAREER WITH THE COUNTY. THE COUNTY HAS BEEN GOOD
24 TO ME. AND IT HAS GIVEN ME THE OPPORTUNITY TO MEET AND WORK
25 WITH MANY DIFFERENT AND INTERESTING PEOPLE. I'D LIKE TO THANK



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1 THE BOARD FOR THEIR LEADERSHIP. I'D LIKE TO THANK ALL YOUR
2 DEPUTIES WITH WHOM I HAVE WORKED OVER THE YEARS. I HAVE ALWAYS
3 ENJOYED A CORDIAL AND COLLABORATIVE RELATIONSHIP WITH THEM. I
4 WANT TO THANK THE CHIEF EXECUTIVE OFFICE AND MORE PARTICULARLY
5 I'D LIKE TO THANK THE REAL ESTATE DIVISION, ALL MY COLLEAGUES
6 THERE; AND IN PARTICULAR THE PROPERTY MANAGEMENT SECTION. THEY
7 HAVE BEEN FUN TO WORK WITH. THEY MADE IT WORTHWHILE TO COME
8 EVERY DAY. AND WE HAD A GREAT RUN. AND I WISH EVERYBODY THE
9 BEST. THANK YOU VERY MUCH. [APPLAUSE.]

10

11 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE THE HERO OF
12 THE WEEK, AND THAT WAS A PERSON THAT MY DEPUTY, MICHAEL
13 CONNELL, MY TRANSPORTATION DEPUTY, WHO SAVED A LITTLE BOY'S
14 LIFE WHEN HE FELL OFF A LEDGE OF THE WILSHIRE-NORMANDIE
15 PLATFORM OF THE PURPLE LINE AVOIDING THE HOT RAIL LINE. AND HE
16 JUMPED DOWN TO SAVE THE LITTLE BOY WHILE HE HAD BEEN
17 DISTRACTED PLAYING WITH HIS ELECTRIC GAME PLAYER. HE WAS
18 WATCHING, YOU'LL SEE ON THE VIDEO RIGHT NOW, THEY'RE GOING TO
19 SHOW IT, ALLIE'S GOING TO SHOW YOU. THIS LITTLE BOY IS PLAYING
20 WITH HIS ELECTRIC VIDEO GAME AND NOT LOOKING AT THE PLATFORM
21 AND HE WILL FALL DOWN BETWEEN THE TRACKS. AND, REMEMBER, ONE
22 OF THOSE TRACKS IS A HOT TRACK. THAT MEANS IT'S ELECTRICAL.
23 HAD HE HIT THAT, HE WOULD HAVE BEEN TOAST. BUT MICHAEL JUMPED
24 DOWN AND RESCUED HIM. AND THEN THE LITTLE BOY WAS ONLY WORRIED
25 ABOUT WHAT HAPPENED TO HIS GAME. THIS IS A LITTLE 20-SECOND--



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1 THIS IS LIKE "SPIDERMAN". HERE WE GO. AS YOU CAN SEE. THIS IS
2 THE PLATFORM AT THE WILSHIRE-NORMANDIE PURPLE LINE SUBWAY
3 STATION. THERE HE COMES. SEE THE LITTLE BOY WALKING, WALKING
4 AND HE FALLS DOWN. AND NOW HERE COMES SUPERHERO, WHERE'S
5 MICHAEL? MICHAEL RUSHES DOWN AND JUMPS DOWN AND SAVES THE
6 LITTLE BOY. [APPLAUSE.] OKAY. MICHAEL, WHERE ARE YOU?
7 [APPLAUSE.] PROUD GRADUATE OF LOYOLA HIGH SCHOOL AND
8 UNIVERSITY OF SOUTHERN CALIFORNIA.

9

10 **MICHAEL CONNELL:** I DON'T WANT TO SAY MUCH BECAUSE I THINK THAT
11 ANYONE WOULD HAVE DONE THE SAME IN THAT SAME SITUATION. FOR ME
12 PERSONALLY, I THINK, I HAVE TWO LITTLE NEPHEWS NOW, THREE
13 YEARS OLD NEXT WEEK, AND ONE OF THE THINGS THAT CHANGED MY
14 LIFE IS ALWAYS WORRYING ABOUT EVERY LITTLE THING LIKE, ARE
15 THEY GOING TO HIT THEIR HEAD ON SOMETHING, CAN THEY TRIP ON
16 SOMETHING, IS THIS WIRE IN THE WRONG PLACE? SO THESE KINDS OF
17 SCENARIOS HAVE PLAYED OUT IN MY MIND BEFORE. SO I'M GRATEFUL
18 THAT I WAS IN THE RIGHT PLACE AT THE RIGHT TIME AND I'M
19 HOPEFUL THAT SOMEONE ELSE WOULD DO THE SAME FOR MY NEPHEWS AND
20 FOR YOUR NEPHEWS AND CHILDREN AT THE SAME TIME. THANK YOU VERY
21 MUCH, SUPERVISOR. APPRECIATE IT. [APPLAUSE.]

22

23 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE SIX-MONTH OLD DACHSY MIX
24 WHO'S A LITTLE FEMALE. HER NAME IS PEACHES. THIS IS PEACHES
25 WITHOUT THE CREAM. LOOKING FOR A HOME. CALL 562-728-4644. HI,



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1 PEACHES. LITTLE PEACHES CAN BE YOURS. NOT LIKE THAT PIT BULL.
2 ANYWAY, LITTLE PEACHES.

3

4 **SUP. BURKE, CHAIR:** IS THERE ANYTHING ELSE? ANY OTHER
5 PRESENTATIONS? OKAY. I'M UP FIRST AND SO-- LET ME HAVE THE
6 LIST OF ALL OF THOSE THAT ARE BEING HELD BY MEMBERS OF THE
7 PUBLIC SO WE CAN ADDRESS THOSE. MR. SACHS, WOULD YOU LIKE TO
8 COME FORWARD? AND WHILE YOU'RE COMING FORWARD, I'LL ASK DR.
9 CLAVREUL TO COME FORWARD. DR. CLAVREUL, YOU'RE HOLDING ITEMS
10 1, 17 AND 47-E. IF YOU TAKE UP ITEM 1 FIRST, MAYBE BY THAT
11 TIME MR. SACHS WILL BE HERE AND HE CAN SPEAK ON 1.

12

13 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
14 DR. GENEVIEVE CLAVREUL. YOU KNOW EVERY TIMES THERE IS GOING TO
15 BE A NOMINATION FOR COMMISSIONER ON H.I.V. AND A.I.D.S., I
16 WILL TALK TO THAT ITEM. BECAUSE UNTIL YOU TALK TO IT AND DO
17 SOMETHING ABOUT IT, YOU WILL SEE ME EVERY TIME ON THAT
18 SUBJECT. THIS IS A COMMISSION. IT IS THE COUNTY COMMISSION, SO
19 PEOPLE SHOULD BE SELECTED BY YOU, BOARD OF SUPERVISORS, NOT BY
20 THE COMMISSION. THOSE THREE PEOPLE-- AND I'M NOT TALKING ABOUT
21 THEIR QUALIFICATIONS OR WHATEVER, OR THEM AS INDIVIDUALS-- BUT
22 TWO OF THEM RECEIVE CARE FROM H.I.V./A.I.D.S. SERVICES. THE
23 OTHER ONE PROVIDES SERVICES. EVERY NOMINATION THAT HAS COME UP
24 THE LAST FEW MONTHS DEALS WITH THAT. AND IN THIS COMMISSION,
25 IT SHOULD BE MEMBERS WHO ARE TOTALLY NEUTRAL, NOT RECEIVING



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1 CARE OR PROVIDING CARE TO H.I.V./A.I.D.S. PATIENTS. SO I THINK
2 THAT COMMISSION IS A FARCE. AND I WILL HOPE THAT SOME DAY YOU
3 WILL LISTEN ABOUT IT. THANK YOU.

4

5 **SUP. BURKE, CHAIR:** MR. SACHS, YOU'RE SPEAKING ON 1? NO, DR.
6 CLAVREUL, DON'T LEAVE. YOU HAVE OTHER ITEMS. YOU HAVE ANOTHER
7 ITEM. I'LL CALL IT RIGHT NOW. HAVE A SEAT.

8

9 **DR. GENEVIEVE CLAVREUL:** I AM GETTING MY DOCUMENTATION.

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT.

12

13 **CLERK SACHI HAMAI:** DO YOU WANT TO APPROVE ITEM NUMBER 1?

14

15 **SUP. BURKE, CHAIR:** NO, MR. SACHS HAS TO SPEAK ON 1.

16

17 **CLERK SACHI HAMAI:** HE WAS HOLDING 1-D.

18

19 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY;
20 ITEM NUMBER 1 IS APPROVED. 1-D.

21

22 **ARNOLD SACHS:** DO YOU WANT ME TO SPEAK ON ITEM 1-D, MADAME
23 CHAIR?

24

25 **SUP. BURKE, CHAIR:** YES.



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1

ARNOLD SACHS: JUST SOME QUESTIONS ABOUT THIS DANIEL'S VILLAGE?
IT SAYS EIGHT UNITS. HOW MANY YOUTHS WILL BE HOUSED IN THE
EIGHT UNITS? ALSO, IS THERE ANY KIND OF DOCUMENTATION THAT
WOULD TELL HOW MANY-- NUMBER OF SUPPORTIVE HOUSES THROUGHOUT
THE COUNTY THAT HOUSE YOUTHS? AND THE NUMBER OF UNITS AT EACH
ONE OF THESE HAVE? AND "STEP UP ON SECOND" IS INCORPORATED. IS
THAT A NONPROFIT? AND IS "STEP UP" AN AUXILIARY OF THAT, OR IS
IT ALL ONE ORGANIZATION? THANK YOU FOR YOUR TIME AND YOUR
ANSWERS ON THAT ONE.

11

SUP. BURKE, CHAIR: ALL RIGHT. MOVED BY SUPERVISOR YAROSLAVSKY,
SECONDED BY ANTONOVICH; WITHOUT OBJECTION, SO ORDERED. 2-D.

14

ARNOLD SACHS: 2-D. YOU'VE ALLOCATED A SUM OF MONEY FOR THE
PLANNING, DEVELOPMENT AND CONSTRUCTION OF TWO ITEMS HERE, THE
UNION PACIFIC, FAMILY DEVELOPMENT, AND THE SORENSEN LIBRARY.
IS THERE A POSSIBILITY OF GETTING THE BREAKDOWN ON WHAT IS
FUNDED FOR EACH ONE OF THOSE? AND THE FUNDING FOR THE
PLANNING, THE FUNDING FOR THE DEVELOPMENT AND THE ACTUAL
FUNDING FOR THE CONSTRUCTION OF BOTH OF THESE? IS THERE A
BREAKDOWN ON THAT THAT'S AVAILABLE TO THE PUBLIC? THANK YOU
FOR YOUR ANSWERS ON THAT ONE.

24



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1 **SUP. BURKE, CHAIR:** ALL RIGHT MOVED BY KNABE, SECONDED BY
2 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 8.

3

4 **ARNOLD SACHS:** ITEM NUMBER 8 IS A HOUSING PROJECT, I BELIEVE.
5 FOR NATIONAL CORE. AND IT GOES ON TO STATE THAT IT'S GOING TO
6 HAVE 60 UNITS OF LOW INCOME-- LOW INCOME UNITS. IS THAT THE
7 TOTAL NUMBER OF UNITS THAT ARE GOING TO BE IN THE DEVELOPMENT?
8 OR IS THAT A PERCENTAGE OF THE TOTAL? BECAUSE IT'S VERY MUDDY,
9 THE EXPLANATION. IT DOESN'T REALLY SAY. WILL THERE BE MORE
10 THAN 60 UNITS DEVELOPED? OR WILL THERE BE 60 UNITS TOTAL? AND
11 THE BREAKDOWN IS AS WRITTEN IN THE AGENDA ITEM.

12

13 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE;
14 WITHOUT OBJECTION, SO ORDERED. YOU KNOW, THERE ARE PAPERS,
15 BACKUP PAPERS ON ALL OF THESE. YOU GET THE AGENDA UP IN FRONT.
16 YOU HAVE PLENTY-- IN CASE OF A DEVELOPMENT LIKE THIS, YOU
17 COULD CALL THE COMPANY AND ASK THEM. YOU CAN ALSO GET IT FROM
18 US. ITEM NUMBER 15.

19

20 **ARNOLD SACHS:** ITEM NUMBER 15 IS A FRANCHISE AWARD. AND I WAS
21 JUST CURIOUS BECAUSE THE CITY OF L.A. ALSO AWARDS FRANCHISES,
22 WHATEVER. BUT WHEN THE CITY AWARDS PIPELINE FRANCHISES, THEY
23 GO THROUGH WHAT YOU MIGHT CALL A BID PROCESS. DOES THE COUNTY
24 ALSO GO THROUGH A BID PROCESS FOR THE AWARD OF THESE
25 FRANCHISES?



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1

2 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH, SECONDED BY
3 YAROSLAVSKY; WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 17?

4

5 **ARNOLD SACHS:** ON ITEM NUMBER 17, I WAS WONDERING, I KNOW IT'S
6 A LITTLE OBTUSE, BUT AN M.L.K. UPDATE? IT SEEMS THAT I'VE READ
7 IN THE NEWSPAPER THAT BOTH CANDIDATES VYING FOR THE SECOND
8 DISTRICT PLEDGED TO REOPEN M.L.K. AND I'M WONDERING IF THAT'S
9 THE DATE THAT'S BEING LOOKED AT AS WHEN SOMEBODY'S ELECTED TO
10 TAKE YOUR SEAT, BUT NOT REPLACE YOU, IF THAT WILL BE THE DATE
11 THAT M.L.K. WILL BE REOPENED.

12

13 **SUP. BURKE, CHAIR:** IT HAS NOTHING TO DO WITH THE ELECTION. DR.
14 CLAVREUL?

15

16 **DR. GENEVIEVE CLAVREUL:** YES, ON ITEM 17, I HAVE THE SAME
17 QUESTION THAT I HAD LAST WEEK. HOW CAN YOU CHANGE TOTALLY THE
18 TERM ON THE AGREEMENT RETROACTIVELY? YOU CAN MAKE AN AMENDMENT
19 TO A CONTRACT, BUT YOU CANNOT REWRITE THE CONTRACT FROM THE
20 BEGINNING. AND HERE ON PAGE 2 YOU HAVE, " THE TERM OF THIS
21 DOCUMENT SHALL COMMENCE ON DECEMBER 1ST, 2006." IT'S
22 RIDICULOUS. WE ARE IN APRIL, 2008. AND I DON'T KNOW ABOUT YOUR
23 COUNTY COUNSEL, BUT I DON'T THINK THAT'S A VERY LEGAL WAY TO
24 DO BUSINESS. I MEAN, YOU CAN MAKE AN AMENDMENT. YOU CANNOT
25 REWRITE THE CONTRACT. YOU CANNOT DO THAT. SO I DON'T KNOW



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1 WHERE YOU GET-- SO I THINK TO PROTECT THE COUNTY ON LAWSUITS,
2 IT WOULD BE NICE IF IT WERE REWORDED. ALSO IN THE ATTACHMENT
3 IN EXHIBIT "E," WE GOT CITED FOR LACK OF, YOU KNOW, EMERGENCY
4 RESPONSE. HERE THEY WANT PROGRESS REPORT, BUT NOT FINISH UNTIL
5 JULY 1ST. WE SHOULD BE ABLE TO MAKE ALL THE CORRECTIONS BEFORE
6 JULY 1ST IF YOU GO TO OUR-- AND I KNOW THAT WON'T REALLY BE
7 HARD BECAUSE THEY ARE ALREADY WORKING THERE. ON THE KING-DREW
8 REOPENING, I AM KIND OF SPEECHLESS BECAUSE I HAPPEN TO HAVE
9 HAD SURGERY AT PACIFIC HOSPITAL A COUPLE OF MONTHS AGO. AND
10 THE NURSING STAFF COULD NOT COMPREHEND MEDICINES. WE HAD ME
11 AND MY DAUGHTER. I HAVE AN ACCENT, SO I WILL SAY THEY COULD
12 NOT UNDERSTAND IT. BUT I'M ALWAYS TOLD I'M VERY ARTICULATE, SO
13 I WILL ASSUME THEY COULD UNDERSTAND ME. WE HAD TO SPELL BASIC
14 MEDICATION TO THE R.N.S. THEY HAD R.N. BEHIND THEIR NAME. THEY
15 COULDN'T EVEN COMPREHEND IT. SO I DON'T THINK THEY HAVE THE
16 PROPER STAFF TO TAKE OVER. NO, I AM VERY SERIOUS ABOUT THAT.
17 IF YOUR LIFE IS DEPENDENT UPON THAT, YOU WOULD BE VERY
18 CONCERNED IF PEOPLE WERE UNDERSTOOD WHAT YOU WERE SAYING,
19 SUPERVISOR KNABE. I HOPE YOUR LIFE IS NEVER PUT IN THAT LEVEL.
20 AND PERSONALLY, I THINK IT IS A-- I WAS SURPRISED ALSO TO SEE
21 THAT DR. FAUSTINO BERNADETTE, WHO IS ON THE COMMISSION OF
22 HOSPITALS, IS ALSO PART OWNER OF THAT HOSPITAL. AND THAT IS
23 NOT DIVULGED ANYWHERE. AND I THINK IT IS ALSO PRETTY
24 CONFLICTED ALSO. I WONDER HOW MANY NEGOTIATIONS BEHIND THE
25 DOOR HAVE BEEN MADE. AND ON THIS ONE, MOST OF DISCUSSIONS HAVE



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1 BEEN MADE BEHIND THE DOOR. I THINK PEOPLE IN THE KING-DREW
2 AREA ARE VERY SEVERELY DEBILITATED PATIENTS. THEY REQUIRE
3 SOPHISTICATED KNOWLEDGE AND MANY GO THERE WHO ARE ALREADY VERY
4 SICK AND I DON'T THINK THEY HAVE THE EQUIPMENT TO DO IT.
5 ANYWAY, I HAVE THREE ARTICLES FOR YOUR EDIFICATION. ONE IS ON
6 NURSING, "KEEP THAT NURSE." I THINK YOU MAY LEARN FROM THAT.
7 AND THE OTHER ONE IS MY LETTER TO THE EDITOR ABOUT KING-DREW.
8 I THINK THAT INSTEAD OF SMALL HOSPITALS THINKING BIG, YOU
9 SHOULD HAVE-- WELL, YOU KNOW YOU LET ME-- SURE, I SPEAK FOR
10 NINE MINUTES SO I THINK JUST ONE MINUTE, NOT EVEN THAT. AND I
11 THINK IT'S L.A. THINKING SMALL. ANYWAY, I HAVE IT IN WRITING.

12

13 **SUP. BURKE, CHAIR:** I KNOW YOU'RE SOPHISTICATED AND YOU
14 SELECTED PACIFIC TO GO THERE. YOU SELECTED PACIFIC?

15

16 **DR. GENEVIEVE CLAVREUL:** I DID NOT SELECT IT. I WAS FORCED
17 THERE BECAUSE THEY DO WORKMAN'S COMP. THEY ARE THE ONLY
18 HOSPITAL PROVIDING THAT SPECIFIC SURGERY.

19

20 **SUP. BURKE, CHAIR:** THE SURGERY THAT YOU HAD?

21

22 **DR. GENEVIEVE CLAVREUL:** THAT'S CORRECT.

23

24 **SUP. BURKE, CHAIR:** SO YOU WENT FOR THAT?

25



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The Los Angeles County Board of Supervisors**

1 **DR. GENEVIEVE CLAVREUL:** HE WAS AN ELBOW SPECIALIST AND HE WAS
2 THE ONLY ONE WHO WAS THERE. AND I HAD NO CHOICE.

3

4 **SUP. BURKE, CHAIR:** ON 17, THERE IS A DIFFERENT DATE ON THE
5 GREEN SHEET THAN ON THE ORIGINAL ITEM. I AM GOING TO MOVE TO
6 FIRST TAKE-- ASK IF THERE IS A SECOND ON THE REVISED CHANGE OF
7 THE DATE FROM ONE YEAR FROM APRIL 1ST '08 TO APRIL 1ST-- UNTIL
8 FEBRUARY 28TH, 2009? IS THERE A MOTION ON THAT AMENDMENT? A
9 MOTION?

10

11 **SUP. YAROSLAVSKY:** I'LL MOVE IT. THIS IS CONSISTENT WITH THE
12 NEGOTIATIONS, MR. FUJIOKA?

13

14 **SUP. BURKE, CHAIR:** NO.

15

16 **SUP. YAROSLAVSKY:** I'M SORRY. THEN LET ME WITHHOLD. LET ME
17 UNDERSTAND. WHAT IS THE GREEN SHEET ITEM AS OPPOSED TO WHERE
18 YOU STAND NOW?

19

20 **C.E.O. FUJIOKA:** THE GREEN SHEET ITEM SPEAKS TO A SHORTER
21 PERIOD. THE ORIGINAL MOTION SPEAKS TO A ONE YEAR-- IT'S
22 ACTUALLY AN 11-MONTH EXTENSION.

23

24 **SUP. YAROSLAVSKY:** THAT'S ON THE GREEN SHEET?

25



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1 **C.E.O. FUJIOKA:** NO. IT'S IN THE ACTUAL AGENDA, SPEAKS TO AN
2 11-MONTH PERIOD. WHAT'S REAL IMPORTANT TO GO ON THE RECORD IS
3 A STRONG COMMITMENT FROM OUR OFFICE TO WORK WITH THE
4 DEPARTMENT OF HEALTH SERVICES TO ADDRESS A PLAN THAT WILL GO
5 FORWARD TO FILL THESE POSITIONS WITH FULL-TIME COUNTY STAFF.

6

7 **SUP. YAROSLAVSKY:** LET ME JUST-- THE GREEN SHEET SAYS AS
8 FOLLOWS. THE GREEN SHEET SAYS, "APPROVE AND INSTRUCT THE CHAIR
9 TO SIGN AN AMENDMENT TO THE AGREEMENT WITH THE CALIFORNIA
10 EMERGENCY PHYSICIANS MEDICAL GROUP TO ADD EMERGENCY PHYSICIANS
11 SERVICES FOR HARBOR-U.C.L.A. MEDICAL CENTER AND INCREASE
12 MAXIMUM OBLIGATION BY \$2.4 MILLION, EFFECTIVE APRIL 1ST, 2008
13 THROUGH FEBRUARY 28TH, 2009." THAT'S 11 MONTHS.

14

15 **C.E.O. FUJIOKA:** IT APPEARS THE LANGUAGE ON THE GREEN SHEET AND
16 THE AGENDA, IT APPEARS TO BE THE SAME. SO THE 11-MONTH PERIOD
17 IS THE PERIOD WE'RE ASKING FOR.

18

19 **SUP. YAROSLAVSKY:** THAT'S WHAT YOU'RE ASKING. THAT'S WHAT I
20 WANTED TO KNOW.

21

22 **C.E.O. FUJIOKA:** YES, THAT IS. THANK YOU. YES, TO BE THAT 11-
23 MONTH PERIOD TO BE EFFECTIVE.

24



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1 **SUP. YAROSLAVSKY:** THROUGH FEBRUARY 28TH OF NEXT YEAR. I SO
2 MOVE.

3

4 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.

5

6 **SUP. KNABE:** THE AGENDA SAYS THROUGH NOVEMBER 30TH OF 2009. THE
7 GREEN SHEET SAYS FEBRUARY OF 2009.

8

9 **SUP. BURKE, CHAIR:** LET'S GET THE DATE--

10

11 **SUP. YAROSLAVSKY:** THE GREEN SHEET, AS I UNDERSTAND IT, AND
12 CORRECT ME-- THAT'S WHY THE CONFUSION I HAD. THE GREEN SHEET
13 REFLECTS THE MOST RECENT NEGOTIATIONS AND CONVERSATIONS THEY
14 THEY'VE HAD WITH THE CONTRACTOR. THE AGENDA ITEM GOES BACK--
15 THE AGENDA ITEM GOES BACK TO THE PREVIOUS STATUS, CORRECT? THE
16 PREVIOUS STATUS OF THE NEGOTIATION?

17

18 **C.E.O. FUJIOKA:** WE ASK THAT YOU MOVE THE GREEN SHEET TODAY.

19

20 **SUP. YAROSLAVSKY:** THAT'S WHAT I DID.

21

22 **SUP. KNABE:** THE SHORTER PERIOD?

23

24 **C.E.O. FUJIOKA:** THE ONE YEAR PERIOD, YES.

25



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1 **SUP. YAROSLAVSKY:** THEY'VE AGREED TO IT.

2

3 **C.E.O. FUJIOKA:** C.E.P. HAS AGREED WITH IT. THE DEPARTMENT IS
4 AVAILABLE. WE HAVE JOHN SCHUNHOFF IN THE BACK WHO IS STATING
5 THAT THE 11-MONTH PERIOD IS THE APPROPRIATE PERIOD. THERE WAS
6 SOME CONFUSION BECAUSE--

7

8 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY.

9

10 **SUP. YAROSLAVSKY:** I MOVE THE GREEN SHEET ITEMS ON ITEM 17, THE
11 11-MONTH EXTENSION.

12

13 **SUP. BURKE, CHAIR:** SECONDED BY ANTONOVICH; WITHOUT OBJECTION,
14 SO ORDERED. THE NEXT ITEM IS 24 BY MR. SACHS

15

16 **ARNOLD SACHS:** THANK YOU, AGAIN, MADAME CHAIRMAN, ARNOLD SACHS.
17 I WAS JUST WONDERING. THE WASTE DISPOSAL CONTRACT, WAS THE
18 SAME MATH USED FOR THIS CONTRACT OR THE MATHEMATICIAN INVOLVED
19 THE SAME ONE INVOLVED WHO DELEGATED THE MATH OR DID THE MATH
20 FOR THE SUNSHINE COUNTY LANDFILL THAT SHORTCHANGES THE PUBLIC
21 THE FEES DUE ON 6,600 TONS OF GARBAGE THAT'S DISPOSED OF AT
22 THE LANDFILL? THANK YOU FOR YOUR TIME AND YOUR ANSWERS.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY YAROSLAVSKY, SECONDED
25 BY ANTONOVICH; WITHOUT OBJECTION, SO ORDERED. DR. CLAVREUL WAS



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1 HOLDING 47-E. AND SOME OTHER PEOPLE WERE ALSO HOLDING THAT.

2 I'LL ASK DR. CLAVREUL TO COME FORWARD, JAN WEST. WAYNE

3 KLEINMAN? WOULD YOU ALL PLEASE COME FORWARD.

4

5 **DR. GENEVIEVE CLAVREUL:** YES, GOOD MORNING AGAIN. DR. GENEVIEVE

6 CLAVREUL. ON 47, WHEN YOU LOOK AT THOSE BILLS, AND I READ

7 THOSE BILLS, ACTUALLY, ALL THE INFORMATION AND RESTRICTIONS AS

8 PROVIDED ARE ALREADY ESTABLISHED IN THE STATE OF CALIFORNIA.

9 IF THE ATTORNEY GENERAL WOULD DO HIS JOB, THAT WILL COVER IT.

10 BUT IF YOU WANT TO SPEND MORE MONEY ON LEGISLATION, SIGN THAT

11 FIVE PAGES LATER.

12

13 **WAYNE KLEINMAN:** GOOD MORNING, SUPERVISORS, MY NAME IS WAYNE

14 KLEINMAN, I'M THE PHYSICIAN CHIEF OF STAFF AT ENCINO TARZANA

15 REGIONAL MEDICAL CENTERS. WE'RE A TWO-CAMPUS, AWARD-WINNING

16 FACILITY IN THE SAN FERNANDO VALLEY AND WE PROVIDE A FULL

17 RANGE OF PRIMARY AND SPECIALTY CARE, WHICH INCLUDES INTENSIVE

18 CARE, PEDIATRIC INTENSIVE CARE, NEONATAL INTENSIVE CARE,

19 OBSTETRICS, WOMEN'S SERVICES, A COMPLETE RANGE OF CARDIOLOGY

20 SERVICES, INTERVENTIONAL CARDIOLOGY, CARDIAC SURGERY. FOUR

21 YEARS AGO, TENET CORPORATION, WHICH OWNS OUR FACILITY,

22 ANNOUNCED THAT THEY WERE GOING TO SELL OUR HOSPITALS. AND FOUR

23 YEARS LATER, 48 MONTHS LATER, WE'RE STILL WAITING FOR THAT TO

24 HAPPEN. BECAUSE THERE'S A PROTRACTED NEGOTIATION BETWEEN TENET

25 HEALTH AND HEALTHCARE PROPERTIES INVESTORS, WHICH IS A REAL



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1 ESTATE INVESTMENT TRUST, WHICH OWNS THE GROUND UPON WHICH ONE
2 OF OUR FACILITIES, TARZANA HOSPITAL, SITS. AND WITH THE LEASE
3 SET TO EXPIRE IN FEBRUARY FEBRUARY 2009, THE DOCTORS, NURSES,
4 OTHER EMPLOYEES AND THE COMMUNITY IN GENERAL FELT AND FEELS
5 THAT THERE'S A TIME AND A NEED FOR ACTION NOW. SO IN RESPONSE
6 TO THOSE CONCERNS, STATE SENATOR SHEILA KUEHL AND MARK RIDLEY-
7 THOMAS AND ASSEMBLYMAN LLOYD LEVINE HAVE INTRODUCED
8 LEGISLATION IN SACRAMENTO, WHICH IS MEANT TO APPLY PRESSURE ON
9 THESE TWO FOR-PROFIT CORPORATIONS AND FORCING THEM TO EXPLAIN
10 PUBLICLY WHY THE SALE PROCESS HAS STALLED. WE'RE TOLD THAT
11 THERE IS AN ABLE AND WILLING BUYER WAITING FOR THEM TO
12 CONCLUDE THEIR NEGOTIATIONS AND ALLOW THE HOSPITAL TO CONTINUE
13 REINVIGORATED. SPECIFICALLY THE SENATE BILL OF KUEHL'S IS 1734
14 AND THIS IS MEANT TO PREVENT A REAL ESTATE INVESTMENT TRUST
15 FROM DIMINISHING HOSPITAL CARE IN A COMMUNITY. SENATE BILLS
16 1688 AND ASSEMBLY BILL 2715 WOULD REQUIRE A FOR-PROFIT
17 OPERATOR OF AN ACUTE CARE HOSPITAL TO MAINTAIN THAT LEVEL OF
18 CARE SIMILAR TO OR PRECEDING THE PRIOR CALENDAR YEAR. SO WITH
19 THREE SAN FERNANDO VALLEY HOSPITALS CLOSING IN THE PAST YEARS,
20 OUR HOSPITALS REMAIN A CRUCIAL COMPONENT OF THE SAN FERNANDO
21 VALLEY'S HEALTHCARE SAFETY NET AND I WOULD ASK YOU TO ADOPT
22 SUPERVISOR YAROSLAVSKY'S RECOMMENDATION AND SEND A LETTER OF
23 SUPPORT TO SACRAMENTO IN SUPPORT OF THESE LEGISLATIONS. THANK
24 YOU.

25



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1 **JAN WEST:** GOOD MORNING. MY NAME IS JAN WEST. I WOULD LIKE TO
2 THANK THE BOARD OF SUPERVISORS FOR THE OPPORTUNITY TO SPEAK IN
3 SUPPORT OF THIS VERY IMPORTANT ISSUE. I AM HERE REPRESENTING
4 NURSES AT TARZANA REGIONAL MEDICAL CENTER, AND OUR UNION,
5 S.E.I.U. 121 R.N. WE ARE STRONGLY SUPPORTING ALL THREE PIECES
6 OF LEGISLATION. FOUR YEARS AGO, TENET ANNOUNCED PLANS TO SELL
7 27 HOSPITALS. OF THESE 27 HOSPITALS, TARZANA AND ENCINO ARE
8 THE ONLY ONES LEFT UNSOLD. I'M A NURSE AT TARZANA. I WORK IN
9 THE RECOVERY ROOM BUT SPENT MOST OF MY CAREER IN THE INTENSIVE
10 CARE UNIT. YESTERDAY MY 23-YEAR-OLD SON CAME TO VISIT ME AT
11 WORK. WHEN I STARTED WORK AT TARZANA HE WAS AN INFANT. MANY OF
12 MY COLLEAGUES HAVE SIMILAR STORIES OF LONGEVITY. WE HAVE SPENT
13 OUR ENTIRE CAREERS AT THIS HOSPITAL BECAUSE WE SHARE A COMMON
14 GOAL OF HIGH QUALITY HEALTHCARE. WE HAVE HAD SEVERAL OWNERS
15 OVER THE LAST 20 YEARS. IN THE '90S, A.M.I. SOLD THE LAND BACK
16 TO ITSELF IN A REAL ESTATE TRUST AND THEN SOLD THE TRUST TO
17 ANOTHER COMPANY. NOW IF TENET AND H.C.P., THAT TRUST, CAN'T
18 STRIKE A DEAL, OUR HOSPITAL COULD CLOSE. FOR THE LAST FOUR
19 YEARS, THE EMPLOYEES, DOCTORS AND PATIENTS OF TARZANA ENCINO
20 HAD TO LIVE WITH THIS WORRY. THE SAN FERNANDO VALLEY CANNOT
21 AFFORD ANOTHER HOSPITAL CLOSURE. THERE HAVE ALREADY BEEN FIVE
22 CLOSURES IN THE RECENT PAST. NORTHRIDGE, THE CLOSEST FACILITY,
23 WOULD BE OVERWHELMED AS WOULD THE COUNTY SYSTEM. OUR EMERGENCY
24 ROOM HAS GONE FROM SERVING 60 PATIENTS A DAY TO 120 AND EVEN
25 140 PATIENTS A DAY. THESE PATIENTS COME FROM A DIVERSE



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1 COMMUNITY. MANY ARE UNINSURED AND UNDERSERVED AND THIS IS
2 THEIR ONLY ACCESS TO HEALTHCARE. WE ARE A PREMIER HOSPITAL. WE
3 HAVE EXCELLENT INPATIENT AND OUTPATIENT DIABETES EDUCATION. WE
4 ARE THE ONLY HOSPITAL IN THE VALLEY CERTIFIED TO DO NEONATAL
5 SURGERY. WE'RE IN THE TOP 10 PERCENT IN THE TREATMENT OF
6 STROKE. CLOSE TO MY OWN HEART IS OUR CARDIOVASCULAR PROGRAM.
7 WE HAVE BEEN NAMED THE TOP HOSPITAL IN THE VALLEY FOR
8 TREATMENT OF ACUTE MYOCARDIAL INFARCTION BY HEALTH GRADES, AND
9 WE ARE FIVE STAR IN INTERVENTIONAL HEART SERVICES. I MYSELF
10 NEEDED OPEN HEART SURGERY A YEAR AND A HALF AGO. I COULD HAVE
11 GONE TO CEDARS. I COULD HAVE GONE TO U.C.L.A. I COULD HAVE
12 GONE TO U.S.C. I DIDN'T. I KNEW THE EXCELLENT CARE I WOULD GET
13 FROM THE NURSES AND DOCTORS AT TARZANA. PLEASE TAKE THE LEAD
14 AND SUPPORT THESE BILLS. LET THIS ONE STEP-- LET'S TAKE THIS
15 ONE STEP TO STOP THE DISINTEGRATION OF OUR HEALTHCARE SYSTEM.
16 THANK YOU VERY MUCH FOR YOUR TIME.

17
18 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY?

19
20 **SUP. YAROSLAVSKY:** MADAME CHAIR, THANK YOU. I'LL BE BRIEF.
21 FIRST OF ALL I WANT TO THANK YOU FOR COMING TO TESTIFY ON
22 THIS. THIS IS THE FIRST TIME-- I MAY BE INCORRECT ON THIS--
23 BUT IT IS THE FIRST TIME WE HAVE FACED A HOSPITAL CLOSURE OR
24 THE LOSS OF A HOSPITAL AND AN EMERGENCY ROOM AND THE SERVICES
25 THIS HOSPITAL PROVIDES TO THE SAN FERNANDO VALLEY, BUT TO THE



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1 COUNTY AS A WHOLE. I DON'T LIVE IN THE SAN FERNANDO VALLEY.
2 BOTH OF MY CHILDREN WERE BORN AT TARZANA MEDICAL CENTER. AND
3 SO IT SERVES A MUCH BROADER AREA THAN JUST THE ENCINO- TARZANA
4 AREA, AS I THINK YOU INDICATED. I'M VERY FAMILIAR WITH THIS
5 HOSPITAL, AS I AM WITH ALL THE HOSPITALS THAT SERVE MY PART OF
6 THE COUNTY. AND THIS IS A COUNTY-WIDE ISSUE. IT'S NOT JUST A
7 SAN FERNANDO VALLEY WIDE ISSUE. IT'S THE FIRST TIME I'M AWARE
8 THAT A LEGISLATOR OR GROUP OF LEGISLATORS HAVE HAD THE TIME
9 AND THUS USED THE LEVERAGE THAT THEY HAVE AT THEIR DISPOSAL TO
10 TRY TO LEVERAGE A GOOD RESULT TO PREVENT THE CLOSURE OF A
11 HOSPITAL, TO PREVENT THE LOSS OF A HOSPITAL, TO PREVENT THE
12 DIMINUTION OF SERVICES OR ANY OR ALL OF THE ABOVE. USUALLY
13 THEY COME AFTER US WHEN WE HAVE A PROBLEM, AND USUALLY
14 APPROPRIATELY SO. BUT SOMEHOW THE PRIVATE SECTOR HAS BEEN OFF
15 LIMITS TO PUBLIC POLICYMAKERS IN SACRAMENTO. THEY AREN'T THE
16 PUNCHING BAG THAT WE ARE. WELL, IT TURNS OUT WE'VE LOST QUITE
17 A FEW PRIVATE HOSPITALS, PRIVATE FOR-PROFIT, PRIVATE NOT-FOR-
18 PROFIT HOSPITALS, EMERGENCY ROOMS, CERTAINLY OVER THE LAST TWO
19 DECADES, TRAUMA CENTERS. AND THIS IS AN OPPORTUNITY TO
20 SUPPORT, THREE LEGISLATORS WHO HAVE PUT THREE DIFFERENT BILLS
21 IN TO TRY TO SLOW THIS TRAIN DOWN AND MAYBE TURN IT AROUND. SO
22 I WANTED THE COUNTY TO BE ON RECORD IN SUPPORT OF THESE BILLS.
23 WHILE IT APPLIES, REALLY WHAT MOTIVATES THIS IS THE ENCINO
24 TARZANA AND REALLY THE TARZANA CAMPUS OF THE ENCINO- TARZANA
25 HOSPITAL COMPLEX. IT REALLY HAS BROAD IMPLICATIONS. BECAUSE IF



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1 THIS HOSPITAL CLOSES, EVERY HOSPITAL THAT CLOSES FROM THIS
2 POINT FORWARD IS RATCHETING UP THE LEVEL OF PRESSURE ON OUR
3 OVERALL COUNTY-WIDE EMERGENCY MEDICAL DELIVERY SYSTEM AND
4 HOSPITAL CARE THAT WE HAVE. AND SO A CLOSURE IN TARZANA WILL
5 HAVE AN IMPACT IN EAST LOS ANGELES OR IN THE SAN GABRIEL
6 VALLEY THROUGHOUT THE REGION. IT HAS A RIPPLE EFFECT. JUST AS
7 THE CLOSURE OF M.L.K. HAD A RIPPLE EFFECT THROUGHOUT THE
8 REGION. SO I WANT TO ASK THAT WE SUPPORT THE LEGISLATORS,
9 SENATOR KUEHL AND RIDLEY-THOMAS AND SENATOR LEVINE IN THEIR
10 EFFORTS. THIS IS PUSHING THE ENVELOPE, I KNOW, ON THEIR PART;
11 BUT IT CERTAINLY HAS GOTTEN SOME ATTENTION FROM TENET AND FROM
12 OTHERS. AND BEFORE ANOTHER HOSPITAL'S OWNERS OR REAL ESTATE
13 OWNERS TAKE THE MONEY AND RUN AND LEAVE THE REST OF THE
14 COMMUNITY HANGING OUT TO DRY WITHOUT A HOSPITAL AND EMERGENCY
15 ROOM CARE, I THINK WE OWE IT TO OUR CITIZENRY TO DO EVERYTHING
16 WE CAN TO PREVENT IT. SO I WOULD MOVE APPROVAL OF THE MOTION.

17

18 **SUP. BURKE, CHAIR:** SECOND?

19

20 **SUP. KNABE:** I HAVE A QUESTION.

21

22 **SUP. BURKE, CHAIR:** YES, SUPERVISOR KNABE.

23

24 **SUP. KNABE:** SEPARATE PACKAGE. I'D LIKE SOMEONE IN THE
25 DEPARTMENT TO RESPOND. THE MARK RIDLEY-THOMAS PIECE OF THIS



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1 LEGISLATION, DOES THAT IMPACT M.L.K. IN ANY WAY? COULD SOMEONE
2 FROM THE DEPARTMENT COMMENT ON THAT?

3

4 **WAYNE KLEINMAN:** MY UNDERSTANDING OF THE BILL IT'S DIRECTED
5 SPECIFICALLY AT OPERATORS OF FOR-PROFIT FACILITIES.

6

7 **SUP. YAROSLAVSKY:** SALE OF A HOSPITAL TO A FOR-PROFIT, WHICH
8 WOULD NOT APPLY TO US.

9

10 **SUP. KNABE:** AND RIDLEY-THOMAS IS THE SAME WAY?

11

12 **SUP. YAROSLAVSKY:** THAT IS THE RIDLEY-THOMAS BILL. IT ADDRESSES
13 THE SALE OF A HOSPITAL TO A FOR-PROFIT OPERATOR OF A HOSPITAL.

14

15 **SUP. KNABE:** THE ACTUAL SALE, NOT OPERATION.

16

17 **SUP. YAROSLAVSKY:** CORRECT.

18

19 **SUP. KNABE:** OKAY, THANK YOU.

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT. I'LL SECOND THE MOTION. WITHOUT
22 OBJECTION? OKAY. SO ORDERED.

23

24 **WAYNE KLEINMAN:** THANK YOU.

25



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1 **SUP. BURKE, CHAIR:** I DIDN'T DO MY ADJOURNMENTS. I ALSO HAVE TO
2 READ IN ONE THING. I'D LIKE TO READ IN A REQUEST FOR A REWARD.
3 THERE WERE TWO YOUNG MEN SHOT ON FRIDAY, MARCH 28TH, AT 1:50,
4 22-YEAR-OLD CLIFTON HEBERT, JR. AND 23-YEAR-OLD KENNETH
5 PATTERSON. AND THEY WERE SHOT IN FRONT OF AN APARTMENT
6 BUILDING IN EXPOSITION PARK NEAR FIGUEROA STREET AND 43RD. I
7 WOULD OFFER-- REQUEST THAT THE BOARD OF SUPERVISORS OFFER A
8 REWARD IN THE AMOUNT OF \$10,000 FOR EACH ONE OF THE YOUNG MEN
9 FOR INFORMATION LEADING TO THE ARREST AND CONVICTION OF THE
10 PERSON RESPONSIBLE FOR THE FATAL SHOOTING OF CLIFTON HEBERT,
11 JR. AND \$10,000 FOR KENNETH PATTERSON NEAR FIGUEROA STREET AND
12 43RD ON FRIDAY. IS THERE A SECOND?

13

14 **SUP. YAROSLAVSKY:** SECOND.

15

16 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, THEN SO ORDERED. I MOVE
17 THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF ARMANDA
18 COOLEY, OPERATIONS CHIEF FOR THE LOS ANGELES COUNTY TREASURER
19 AND TAX COLLECTOR WHO PASSED AWAY ON MARCH 27TH, 2008. SHE
20 LEAVES TO CHERISH HER MEMORY HER MOTHER AND CHILD ALONG WITH A
21 HOST OF FAMILY AND FRIENDS. AND MARIA B. LEWIS, LONG-TIME LOS
22 ANGELES COUNTY RESIDENT WHO PASSED AWAY ON MARCH 13TH. SHE
23 LEAVES TO CHERISH HER MEMORY HER HUSBAND JAMES, JIMMY OWEN
24 LEWIS, TWO DAUGHTERS, FOUR GRANDCHILDREN AND A HOST OF FAMILY
25 AND FRIENDS. AND LARRY GRAY, LONG-TIME VIEW PARK RESIDENT WHO



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1 RECENTLY PASSED AWAY. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE
2 DEBRA VALENTINE GRAY AND SON JOSHUA ALONG WITH A HOST OF
3 FAMILY AND FRIENDS. SO ORDERED. SUPERVISOR YAROSLAVSKY, YOU'RE
4 UP NEXT.

5

6 **CLERK SACHI HAMAI:** MADAME CHAIR, BEFORE SUPERVISOR YAROSLAVSKY
7 TAKES OVER, ON ITEM NUMBER 40, THE CHIEF EXECUTIVE OFFICER HAS
8 REQUESTED RECONSIDERATION ON THIS ITEM THAT WAS TO BE
9 CONTINUED TO APRIL 8TH, BUT INSTEAD WOULD LIKE THE ITEM
10 REFERRED BACK TO HIS DEPARTMENT.

11

12 **SUP. YAROSLAVSKY:** SO MOVED.

13

14 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
15 ANTONOVICH, THAT WE RECONSIDER, WITHOUT OBJECTION; SO ORDERED.

16

17 **SUP. YAROSLAVSKY:** MOVE THAT IT BE REFERRED BACK.

18

19 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, THE ITEM IS REFERRED
20 BACK, ITEM 40.

21

22 **CLERK SACHI HAMAI:** THANK YOU.

23

24 **SUP. BURKE, CHAIR:** SUPERVISOR?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** MADAME CHAIR, THANK YOU. I HAVE SEVERAL
2 ADJOURNING MOTIONS. FIRST I'D LIKE TO ASK THAT WE ADJOURN IN
3 MEMORY OF VIVIAN DELGADO, LONG TIME RESIDENT OF OUR DISTRICT
4 WHO RECENTLY PASSED AWAY. SHE IS SURVIVED BY HER TWO CHILDREN,
5 CONCHITA NUNEZ AND JOE DELGADO, JR., SIX GRANDCHILDREN AND 10
6 GREAT GRANDCHILDREN. I ASK THAT WE ADJOURN IN MEMORY OF LEWIS
7 NISSEN, A LONG TIME LABOR LAW PRACTITIONER IN LOS ANGELES,
8 BEST KNOWN FOR SUCCESSFULLY DEFENDING AN ACTORS' UNION AGAINST
9 A LIBEL ACTION DURING THE TURBULENT MCCARTHY ERA IN THE EARLY
10 1950S. PASSED WAY AT THE AGE OF 94. HE IS SURVIVED BY HIS
11 WIFE, FRANCES NISSEN AND HIS TWO CHILDREN, STEVEN NISSEN, WHO
12 I THINK SOME OF YOU KNOW, A LAWYER AT THE MANATT LAW FIRM, AND
13 DANNA HOYOSTEK.

14

15 **SUP. BURKE, CHAIR:** I'LL JOIN. ALL MEMBERS.

16

17 **SUP. YAROSLAVSKY:** ASK THAT WE ADJOURN IN MEMORY OF ARMANDA
18 COOLEY, A LONG TIME RESIDENT OF OUR COUNTY, WHO RECENTLY
19 PASSED AWAY AFTER A LONG ILLNESS. SHE IS SURVIVED BY HER
20 DAUGHTER YOLANDA AND A GRANDSON, DARIUS FRANKLIN.

21

22 **SUP. BURKE, CHAIR:** I JUST DID THAT.

23

24 **SUP. YAROSLAVSKY:** YOU DID THAT? OKAY, I'M SORRY. AND LASTLY
25 RICHARD WIDMARK, DID YOU DO THAT ONE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** NO. AND AND WE DIDN'T INCLUDE THE
3 DAUGHTER'S NAME ON OURS.

4

5 **SUP. YAROSLAVSKY:** THE DAUGHTER'S NAME IS YOLANDA COOLEY.
6 RICHARD WIDMARK, CELEBRATED LEADING MAN AND CHARACTER ACTOR
7 WHOSE FIRST MOVIE ROLE AS A VILLAIN IN THE 1947 FILM "KISS OF
8 DEATH" MADE HIM AN OVERNIGHT STAR AND EARNED HIM AN OSCAR
9 NOMINATION, PASSED AWAY LAST WEEK AT THE AGE OF 93. HE IS
10 SURVIVED BY HIS WIFE, SUSAN BLANCHARD AND HIS DAUGHTER ANN
11 HEATH WIDMARK OF NEW MEXICO.

12

13 **SUP. BURKE, CHAIR:** ALL MEMBERS.

14

15 **SUP. YAROSLAVSKY:** ALL MEMBERS. THOSE ARE MY ADJOURNING
16 MOTIONS. WHAT'S BEING HELD THAT HASN'T BEEN DEALT WITH AT THIS
17 POINT?

18

19 **SUP. BURKE, CHAIR:** GO AHEAD.

20

21 **CLERK SACHI HAMAI:** WE HAVE ITEMS 38, 42 AND 44.

22

23 **SUP. YAROSLAVSKY:** LET'S TAKE UP 42. I THINK MR. ANTONOVICH HAS
24 A MOTION ON THAT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** MADAME CHAIR, THIS IS A MOTION THAT-- ARE YOU
2 GOING TO COAUTHOR OR NOT?

3

4 **SUP. YAROSLAVSKY:** NO.

5

6 **SUP. ANTONOVICH:** THE COUNTY LAW ENFORCEMENT RECOVERY CLEAR
7 PROGRAM BEGAN IN 1996. IT WAS FOCUSING ON THE REDUCTION OF
8 GANG ACTIVITY IN SPECIFIC GEOGRAPHIC AREAS WITHIN THE CITY OF
9 LOS ANGELES. AND SINCE THAT TIME, VARIOUS COUNTY AGENCIES,
10 SPECIFICALLY THE PROBATION DEPARTMENT AND THE DISTRICT
11 ATTORNEY'S OFFICE, HAVE PROVIDED ENHANCED SERVICES TO THE
12 CLEAR SITES UNDER AGREEMENTS WITH THE CITY OF LOS ANGELES. FOR
13 THE PAST SEVERAL YEARS, THE AGREEMENTS HAVE BEEN ON
14 RETROACTIVE BASIS. THE ITEM BEFORE THE BOARD TODAY IS TO SIGN
15 AND ENTER INTO TWO PROFESSIONAL SERVICES AGREEMENTS FOR THE
16 CITY FOR PAST PARTICIPATION IN THE CLEAR PROGRAM. THE FIRST
17 ONE COVERS THE PERIOD FROM 2005, OCTOBER 1ST, THROUGH
18 SEPTEMBER 30TH, 2006, WHICH INVOLVED THE SHERIFF AND PROBATION
19 DEPARTMENTS AS WELL AS OUR D.A.'S OFFICE. THE SECOND AGREEMENT
20 COVERS THE PERIOD OF OCTOBER 1ST, 2006 THROUGH SEPTEMBER 30TH,
21 2009 INVOLVING PROBATION, THE DISTRICT ATTORNEY'S OFFICE. NOW,
22 THE BOARD'S LETTER INDICATES THAT BOTH OF THESE AGREEMENTS
23 WERE PREVIOUSLY EXTENDED BEYOND THE RELEASE OF THE GRANT FUNDS
24 TO THE COUNTY VIA THE CITY'S 2006 AND IN 2007 FOR THOSE TWO
25 AGREEMENTS. THE BOARD LETTER ALSO INDICATES THAT THE FUNDING



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1 ALLOCATION ONLY COVERS A PERCENTAGE OF THE COUNTY'S ACTUAL
2 COST FOR THOSE SALARIES AND EMPLOYEE BENEFITS. SO I MOVE THAT
3 THE BOARD MOVE THE ITEM AND DIRECT THE C.E.O. TO REPORT BACK
4 IN TWO WEEKS, THIS ITEM IS BEING CONTINUED FOR ONE WEEK, THE
5 REASONS LENDING TO AGREEMENTS FOR PAST COUNTY SERVICES TO THE
6 CITY OF LOS ANGELES, RECOMMENDATIONS ON HOW THE COUNTY WILL
7 AVOID RETROACTIVE AGREEMENTS IN THE FUTURE, QUANTIFY THE
8 PORTION OF THE SALARIES AND EMPLOYEE BENEFITS THAT IS
9 UNREIMBURSED PER COUNTY AGENCY, FOR THE PAST FOUR AGREEMENTS
10 WITH THE CITY OF LOS ANGELES, INCLUDING TO THE TWO THAT WERE
11 ON THE AGENDA FOR APPROVAL THAT WILL BE CONTINUED TO NEXT
12 WEEK. TWO WEEKS.

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH, SECONDED BY
15 YAROSLAVSKY?

16

17 **SUP. ANTONOVICH:** AS AMENDED BUT CONTINUED FOR TWO WEEKS.

18

19 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED. NOW, THAT'S
20 THE WHOLE 42 ITEM IS CONTINUED FOR TWO WEEKS?

21

22 **SUP. ANTONOVICH:** AS AMENDED.

23

24 **SUP. BURKE, CHAIR:** AS AMENDED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND HOPEFULLY WE'LL GET SOME REPLIES BACK
2 FROM THE C.E.O. PRIOR TO THAT MEETING.

3

4 **SUP. KNABE:** IT'S INTERESTING THAT THE CITY OF LOS ANGELES
5 BROUGHT A MOTION FORWARD AT THE M.T.A. TO GET PAID QUICKER. I
6 JUST THOUGHT I'D THROW THAT IN.

7

8 **SUP. YAROSLAVSKY:** MR. FUJIOKA, ON THIS ITEM THAT WE JUST
9 CONTINUED, THE ISSUE I THINK MR. ANTONOVICH IS REALLY
10 SCRATCHING THE SURFACE OF, MAYBE HE'S BEING MORE DIPLOMATIC
11 THAN I AM ON THIS, IS HOW DO WE GET PAID IN A TIMELY FASHION?
12 THERE ARE STILL SOME COMMITMENTS THE CITY HAS MADE FOR WHICH
13 THEY HAVE NOT MADE GOOD ON. I CAN THINK OF THE SAN FERNANDO
14 VALLEY PROBATION CONTRACT FOR ONE. AND IT'S TROUBLING TO ME
15 THAT WE ENTER INTO THESE AGREEMENTS WITH THEM, THAT WE WOULD
16 SHARE COSTS. WE HAD THE SAME PROBLEM A COUPLE YEARS AGO ON
17 L.A.H.S.A., AND WE HAD TO GO TO THE BRINK WITH THEM ON THAT.
18 AND WHEN YOU MAKE A COMMITMENT, YOU'VE GOT TO LIVE UP TO YOUR
19 COMMITMENT. AND I THINK THE ONLY ALTERNATIVE TO THE CURRENT
20 STATE OF AFFAIRS IS NOT TO ENTER INTO COMMITMENTS UNTIL WE SEE
21 THE CASH UP FRONT. IT IS ESSENTIALLY THEY HAVE BECOME A BAD
22 CREDIT RISK TO US. WE'RE CARRYING THEIR DEBT.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** WE TOTALLY AGREE. YOU HAD MENTIONED L.A.H.S.A.
2 WITH RESPECT TO THAT AGREEMENT, IT CLEARLY STATES THAT WE WILL
3 NOT RELEASE FUNDS UNTIL THE CITY PUTS THEIR FUNDS IN.

4

5 **SUP. YAROSLAVSKY:** WE HAD TO DO THAT IN ORDER TO GET THEIR
6 FUNDS. NORMALLY YOU HAVE A HANDSHAKE AND YOU EXPECT THAT YOUR
7 PARTNER WILL MAKE GOOD ON IT. THAT TRADITIONALLY HAS ALWAYS
8 BEEN THE CASE. IT HASN'T BEEN LATELY. AND THAT'S WHY WE HAD DO
9 GO TO THAT LEVEL. IT'S KIND OF INSULTING TO EVERYONE INVOLVED
10 THAT WE HAVE TO MAKE THAT KIND OF AN INSISTENCE. BUT THE FACT
11 IS THEY STILL OWE US FOR OTHER THINGS. AND THIS IS, THIS
12 RETROACTIVE ISSUE THAT SUPERVISOR ANTONOVICH IS RAISING, THE
13 RETROACTIVE IS ONE PIECE OF IT. THE FAILURE TO PAY IS ANOTHER
14 PIECE OF IT. AND SO WHEN YOU COME BACK WITH YOUR REPORT, IF
15 YOU COULD GIVE US A VEHICLE THROUGH WHICH WE COULD ENSURE ON
16 TIMELY PAYMENT, AS WELL, ON ALL OF THESE.

17

18 **C.E.O. FUJIOKA:** WE WILL DO THAT.

19

20 **SUP. YAROSLAVSKY:** A PARTNERSHIP IS A PARTNERSHIP.

21

22 **C.E.O. FUJIOKA:** WE AGREE, TOTALLY AGREE.

23

24 **SUP. YAROSLAVSKY:** THE ONLY OTHER ITEM LEFT IS 38?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** 38 AND 44.

2

3 **SUP. YAROSLAVSKY:** I'LL LEAVE 38. I'M DONE.

4

5 **SUP. ANTONOVICH:** I HAVE AN AMENDMENT.

6

7 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE? YOUR ADJOURNMENTS?

8

9 **SUP. KNABE:** YES, MADAME CHAIR, I HAVE SOME ADJOURNMENTS. FIRST
10 OF ALL THAT WE ADJOURN IN MEMORY OF ALICE ESTRADA, LONG- TIME
11 FAMILY FRIEND WHO PASSED AWAY MONDAY, MARCH 24TH. SHE WAS 78.
12 SHE WILL BE SORELY MISSED BY HER FAMILY AND FRIENDS. SHE IS
13 SURVIVED BY DEAR HUSBAND, DEAR FRIEND, HENRY, DAUGHTER
14 DOROTHY, AND GRANDCHILDREN JEFF AND DEBBIE. WE SEND OUR
15 CONDOLENCES TO THE ENTIRE FAMILY. ALSO ADJOURN IN MEMORY OF
16 MR. BILL TUTTLE OF LONG BEACH, PASSED AWAY ON MARCH 28TH AT
17 THE-- 29TH, EXCUSE ME, AT THE AGE OF 64. MILLIKAN HIGH GRAD,
18 WORKED FOR G.T.E. LOVED LIFE AND WILL BE MISSED BY EVERYONE.
19 HE IS SURVIVED BY HIS DAUGHTERS, SUSAN, MICHELLE, NINE
20 GRANDCHILDREN, A SISTER, NIECES AND NEPHEWS AND MANY FRIENDS.
21 ONE, HIS CLOSE FRIEND, MY BROTHER-IN-LAW, ROBBY. ALSO THAT WE
22 ADJOURN IN MEMORY OF LOS ANGELES CITY FIREFIGHTER, BRENT
23 LOVRIEN, 10 YEAR VETERAN OF THE FIRE DEPARTMENT, WHO WAS
24 ASSIGNED TO STATION 95. HE WAS TRAGICALLY KILLED IN THE LINE
25 OF DUTY LAST WEEK. HE WILL BE MISSED BY HIS FAMILY AND



**The Meeting Transcript of
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1 COLLEAGUES AND THE LOS ANGELES CITY FIRE DEPARTMENT. WE WISH
2 HIS FAMILY OUR SINCEREST CONDOLENCES AND TO THE ENTIRE
3 DEPARTMENT AS WELL. ALSO THAT WE ADJOURN IN MEMORY OF JUDGE ED
4 RAFEEDIE, WHO PASSED AWAY. HE WAS APPOINTED TO THE FEDERAL
5 BENCH BY PRESIDENT REAGAN IN 1982. HE WAS KNOWN AS A VERY FAIR
6 MAN WHO EXHIBITED PRAGMATISM AND INDEPENDENCE IN HIS RULING.
7 HE EARNED THE DISTINCTION AS A SUPERIOR COURT JUDGE FOR
8 ELIMINATING THE BACKLOG OF CASES THROUGH VARIOUS SOUND
9 CALENDAR MANAGEMENT. HE WAS A WONDERFUL FATHER AND AMAZING
10 GRANDPA. HE WAS HIS GRANDSON'S GREATEST FAN SHOWING UP AT MOST
11 OF THE GAMES AND EVEN AT PRACTICES. HE WILL ALWAYS BE
12 REMEMBERED AS PULLING THE CHAIR OUT OF THE TRUNK OF HIS CAR
13 AND WALKING TO THE SPORT FIELD WEARING ONE OF HIS MANY COWBOY
14 HATS. HE IS SURVIVED BY HIS WIFE RUTH ALICE, HIS SON FRED,
15 DAUGHTER JENNIFER AND FOUR GRANDCHILDREN. ALSO THAT WE ADJOURN
16 IN MEMORY OF ROBERT JOSEPH AUSTIN WHO PASSED AWAY MARCH 16TH
17 AT THE AGE OF 71. HE LOVED SPORTS AND COACHED LITTLE LEAGUE,
18 PLAYED GOLF WITH HIS FAMILY. HE WILL BE MISSED BY HIS FAMILY
19 AND FRIENDS. SURVIVED BY HIS WIFE SANDI, MOTHER CELESTE, SEVEN
20 CHILDREN, 10 GRANDCHILDREN AND MANY NIECES AND NEPHEWS. HE
21 WILL BE MISSED BY ALL. THOSE ARE MY ADJOURNMENTS, MADAME
22 CHAIR.

23
24 **SUP. BURKE, CHAIR:** SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** I DO HAVE ONE MOTION THAT I'D LIKE TO READ IN. I'D
2 LIKE TO TAKE ACTION ON THIS. WOULD ASK COUNTY COUNSEL IF I
3 THINK WE CAN DO THIS. ON MARCH 26TH, 2008, FIREFIGHTER BRENT
4 LOVRIEN A 10-YEAR VETERAN OF THE LOS ANGELES CITY FIRE
5 DEPARTMENT WAS TRAGICALLY KILLED IN THE LINE OF DUTY WHILE
6 RESPONDING TO A STRUCTURE FIRE. MEMORIAL SERVICE HONORING
7 FIREFIGHTER LOVRIEN IS TO BE HELD THIS FRIDAY MORNING AT THE
8 CATHEDRAL OF OUR LADY OF ANGELS. I WOULD MOVE THAT THE BOARD
9 OF SUPERVISORS FIND THAT THE DETAILS OF THE SERVICE FOR THE
10 FIREFIGHTER THAT CAME TO THE ATTENTION OF THE BOARD SUBSEQUENT
11 TO THE POSTING OF THE AGENDA, REQUIRE THAT THIS ACTION BE
12 TAKEN ON AN URGENCY BASIS. I FURTHER MOVE THAT THE BOARD OF
13 SUPERVISORS WAIVE THE PARKING FEES AT THE MUSIC CENTER GARAGE,
14 THE DISNEY HALL GARAGE AND LOT 17 FOR THE GUESTS ATTENDING THE
15 MEMORIAL SERVICE ON FRIDAY, APRIL 4TH, 2008.

16

17 **SUP. BURKE, CHAIR:** SECONDED BY YAROSLAVSKY.

18

19 **SUP. KNABE:** ALL MEMBERS ON THE ADJOURNMENT FOR FIREFIGHTER
20 LOVRIEN TOO.

21

22 **SUP. BURKE, CHAIR:** ALL MEMBERS AND THAT'S SO ORDERED. AND THEN
23 ON THE--

24

25 **SUP. YAROSLAVSKY:** MADAME CHAIR, CAN I ASK ON C.S.-3 THAT WE--



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** LET ME SAY. SO ORDERED.

3

4 **SUP. KNABE:** THANK YOU.

5

6 **SUP. YAROSLAVSKY:** SORRY. ON ITEM C.S.-3 THAT WE CONTINUE THAT
7 ONE WEEK IN LIGHT OF MISS MOLINA'S ILLNESS?

8

9 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

10

11 **SUP. KNABE:** WHICH ONE, C.S.--?

12

13 **SUP. YAROSLAVSKY:** THANK YOU. IT'S A PERSONNEL-RELATED.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH?

16

17 **SUP. ANTONOVICH:** I WOULD LIKE TO MOVE THAT WE ADJOURN FOR THE
18 FOLLOWING, PHYLLIS DORN, WHO WAS THE FORMER FIRST LADY OF THE
19 PASADENA, MORRO BAY AND FIFTH SUPERVISORIAL DISTRICT, PASSED
20 AWAY ON MARCH 24TH AT THE AGE OF 88. SHE WAS THE WIDOW OF
21 FORMER SUPERVISOR AND MAYOR WARREN DORN.

22

23 **SUP. KNABE:** I'D LIKE TO BE ADDED TO THAT, AS WELL.

24

25 **SUP. BURKE, CHAIR:** ALL MEMBERS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. ANTONOVICH: SHE HAD BEEN MARRIED OVER 60 YEARS. SHE WAS A GRADUATE OF JOHN MUIR HIGH SCHOOL IN PASADENA AND EARNED HER TEACHING CREDENTIALS IN ART AND EDUCATION FROM POMONA COLLEGE AND U.C.L.A. SHE WAS AN ACTIVE PART OF WARREN'S PUBLIC CAREER DURING THE TIMES WHERE HE SERVED AS MAYOR OF PASADENA, AND LATER OF MORRO BAY, AND IN BETWEEN HE SERVED AS SUPERVISOR FOR THE COUNTY OF LOS ANGELES BETWEEN 1956 AND '72. PHYLLIS DORN SERVED ON THE COUNTY'S ART COMMISSION, THE BOARD OF ADVISORS FOR THE OTIS ART INSTITUTE AND THE PLANNING COMMITTEE FOR THE MUSIC CENTER'S DOROTHY CHANDLER PAVILION. HER OWN ARTWORK WAS COMMISSIONED FOR DISPLAY IN HOTELS AND MUSEUMS IN THE CENTRAL COAST. SHE LEAVES HER THREE CHILDREN, DANIEL, ROBERT AND JENNIFER AND HER 16 GRANDCHILDREN AND 11 GREAT GRANDCHILDREN. SHE WAS A WONDERFUL PERSON, AS YOU ALL KNOW. SHE SUFFERED A STROKE A FEW YEARS AGO WHERE SHE LOST HER ABILITY TO SPEAK, ALTHOUGH SHE COULD SAY A COUPLE LITTLE WORDS. AND SHE WAS JUST A VERY HAPPY, GRACIOUS LADY. I'M VERY PROUD TO HAVE HAD HER AS A PERSONAL FRIEND AND SUPPORTER. AND WE WISH THE DORN FAMILY OUR GREATEST SYMPATHIES.

21

SUP. BURKE, CHAIR: ALL MEMBERS.

23

SUP. ANTONOVICH: ALSO I WANTED TO JOIN IN ON JUDGE EDWARD RAFEEDIE'S PASSING. IT WAS POINTED OUT BY SUPERVISOR KNABE

25



**The Meeting Transcript of
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1 THAT ED WAS APPOINTED TO THE SUPERIOR COURT BACK IN 1971 WHERE
2 HE PRESIDED OVER MANY HIGH PROFILE CASES AND THEN LATER RONALD
3 REAGAN APPOINTED HIM TO THE FEDERAL BENCH WHERE HE SERVED AS A
4 FEDERAL JUDGE. HE HAD SERVED OUR UNITED STATES DURING THE
5 KOREAN CONFLICT WITH THE UNITED STATES ARMY. HE IS SURVIVED BY
6 HIS WIFE RUTH AND THEIR TWO CHILDREN, ALICE AND FREDERICK--
7 THREE CHILDREN, AND JENNIFER. ALONG WITH HIS GRANDCHILDREN.

8

9 **SUP. BURKE, CHAIR:** SO ORDERED.

10

11 **SUP. ANTONOVICH:** BOYD O. KEARNEY RETIRED LOS ANGELES COUNTY
12 PROBATION OFFICER FOR 22 YEARS AND QUITE ACTIVE IN THE
13 COMMUNITY OF CHATSWORTH. RECEIVED MANY COMMENDATIONS FROM
14 VARIOUS LEVELS OF GOVERNMENT FOR HIS PARTICIPATION IN THE
15 BETTERMENT OF THEIR COMMUNITY. LOUIS A. DEE HAD A CAREER AS A
16 RESPECTED LEADER IN ROCKET FUEL AT EDWARDS AIR FORCE BASE FOR
17 OVER 35 YEARS AND HE SUBSEQUENTLY WORKED FOR N.A.S.A., WHERE
18 HE WORKED ON THE SPACE SHUTTLE PROGRAM. HE HAD RECEIVED THE
19 SNOOPY AWARD FOR CONTRIBUTING TO THE ASTRONAUTS' MISSIONS.
20 WILLIAM DAVID "BILL" MACKENZIE. LONG TIME ANTELOPE VALLEY
21 NEWSPAPER MAN, REPORTER, EDITOR FOR THE "ANTELOPE VALLEY
22 LEDGER-GAZETTE" PASSED AWAY AT AGE 26 THIS PAST WEEK. ALSO
23 WORKED FOR THE "DAILY NEWS" AND THE "ANTELOPE VALLEY PRESS."
24 WELL ADMIRERED FOR HIS PERFECTION OF HIS CRAFT AS A JOURNALIST.
25 HIS FRIENDS AND COLLEAGUES WERE ALWAYS STRUCK BY HIS GRAMMAR



**The Meeting Transcript of
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1 ABILITIES AND THE HIGH STANDARDS HE HELD FOR WRITTEN
2 EXPRESSION. MILLIE MATILDA "TILLIE" BOUDREAU OF PALMDALE. SHE
3 WAS A RECIPIENT OF THE AUTO CLUB OF SOUTHERN CALIFORNIA'S
4 "CROSSING GUARD OF THE YEAR" AND FOR HER LIFE, IN PLAYING AN
5 IMPORTANT ROLE IN SAVING LIVES OF CHILDREN WHO CROSS THOSE
6 STREETS GOING TO SCHOOL. AND THEN FLORENCE STATEN LYBYER
7 PASSED AWAY AT THE AGE OF 104. SHE WAS A TALENTED ARTIST AND
8 MUSICIAN. HER HUSBAND TED WAS A FIREMAN AND SHE WAS A
9 DISPATCHER FOR THE GLENDALE FIRE DEPARTMENT. SHE VOLUNTEERED
10 AT THE GLENDALE ADVENTIST HOSPITAL, BELONGED TO THE CIVIC
11 LEAGUE AND THE ARTISTS' ASSOCIATION OF GLENDALE. AND SHE
12 MAINTAINED PLAYING WITH THE "SINGING AND DANCING DUMPLINGS"
13 GROUP UNTIL THE AGE OF 94 WHERE SHE PLAYED THE DRUMS. SO I
14 MOVE WE ADJOURN IN MEMORY OF THOSE INDIVIDUALS.

15
16 **SUP. BURKE, CHAIR:** SO ORDERED.

17
18 **SUP. ANTONOVICH:** ON ITEM 30, I WOULD LIKE TO MOVE THE
19 FOLLOWING AMENDMENT THAT THE OVERALL PURPOSE OF SENATE BILL
20 81, WHICH WAS ADMINISTERED BY THE CORRECTIONS STANDARDS
21 AUTHORITY, IS TO TEST MODELS FOR REDUCING THE NUMBER OF
22 OFFENDERS SENTENCED TO STATE PRISON. THE COUNTY'S PILOT
23 PROGRAM PROPOSES THE CREATION OF A DAY REPORTING CENTER TO
24 PROVIDE EVIDENCE BASED INTERVENTIONS TARGETING GANG INVOLVED
25 MALE PROBATIONERS BETWEEN THE AGES OF 18 AND 25 WITH AT LEAST



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1 1 1/2 YEARS LEFT ON FORMAL PROBATION. I MOVE THAT THE BOARD
2 MOVE ITEM 38 WITH AN AMENDMENT TO THE SELECTION OF THE TARGET
3 POPULATION, BY EXCLUDING PROBATIONERS WITH FIREARM VIOLATIONS
4 AND REQUEST THE CHIEF PROBATION OFFICER TO FORWARD COPIES OF
5 THEIR PERIODIC STATUS REPORTS TO THE STATE BOARD. SO I'D MOVE
6 IT WITH THAT AMENDMENT.

7

8 **SUP. BURKE, CHAIR:** MOVED AND SECONDED WITHOUT OBJECTION. SO
9 ORDERED.

10

11 **SUP. ANTONOVICH:** AND THEN ITEM NUMBER 44.

12

13 **SUP. BURKE, CHAIR:** WE HAVE A NUMBER OF PEOPLE WHO HAVE ASKED
14 TO SPEAK ON THIS. BOB LOW AND DAVID TRUAX. WOULD YOU PLEASE
15 COME FORWARD? TWO PEOPLE HAVE ASKED TO SPEAK. PLEASE STATE
16 YOUR NAME.

17

18 **BOB LOW:** MY NAME IS BOB LOW. MY ADDRESS IS 786 WEST GRISWOLD
19 ROAD IN COVINA. I HAVE CONCERNS ABOUT THIS ITEM. IF YOU LOOK
20 AT THE RESOLUTION THAT WAS ADOPTED BY THE CITY COUNCIL ON
21 MARCH 4TH OF THIS YEAR, IT ASKS YOU TO ASSUME RESPONSIBILITY
22 FOR CONDUCTING A CONSOLIDATED ELECTION. POINT NUMBER 4 OF THE
23 RESOLUTION DIRECTS YOU TO ORDER YOUR ELECTION OFFICIAL TO
24 ASSUME RESPONSIBILITY FOR ALL ASPECTS OF THE ELECTION.
25 UNFORTUNATELY, THIS RESOLUTION WAS NOT CONVEYED TO YOU UNTIL



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1 THE PRESENT DAY. SOME THINGS HAVE HAPPENED THAT HAVE CLOUDED
2 THIS ELECTION, AND I THINK THAT THEY NEED TO BE REMEDIED. THE
3 CITY CLERK WAS NOT RESPONSIVE WHEN SHE WAS ASKED WHAT THE
4 FILING DEADLINES WERE FOR SUBMITTING ARGUMENTS AGAINST THE
5 ITEM. SHE DID RESPOND BY SENDING A CALENDAR THAT SAID "SEE THE
6 COUNTY FOR INSTRUCTIONS." THE CHAIRMAN OF A GROUP CALLED
7 "CITIZEN'S RESPONSIBLE FOR GOVERNMENT" DID CONSULT THE COUNTY
8 WEBSITE, AND HE WAS INSTRUCTED THAT ARGUMENTS WERE DUE ON
9 MARCH THE 17TH. HE THEN CALLED THE COUNTY BECAUSE THE TIME WAS
10 11 O'CLOCK AND THEY SAID WELL THAT IS AN ERROR. YOU HAVE UNTIL
11 THE CLOSE OF BUSINESS AT 5 O'CLOCK TO SUBMIT ARGUMENTS AGAINST
12 THE ITEM. HE THEN DID FILE AN ARGUMENT AGAINST THE ITEM AT
13 12:03 ON MARCH 17TH. ON MARCH THE 20TH, THE CITY CLERK SENT
14 MR. MALLARD A LETTER STATING THAT HIS ARGUMENT WOULD NOT BE
15 INCLUDED IN THE VOTER HANDBOOK BECAUSE THE COUNTY FAILED TO
16 SUBMIT THE ARGUMENT TO HER UNTIL THE 18TH, WHICH WAS THE DAY
17 AFTER HER CLOSING DATE. NOW, I WOULD LIKE TO ASK YOU TO LOOK
18 AT THE RESOLUTION; AND IF AT ALL POSSIBLE, ORDER YOUR COUNTY
19 CLERK TO INCLUDE THE ARGUMENT IN THE VOTER HANDBOOK THAT WAS
20 SUBMITTED TO HIM AND ACCEPTED BY HIM AT 12:03 ON MARCH 17TH.
21 THERE'S A TREMENDOUS AMOUNT OF MONEY INVOLVED IN THIS
22 ELECTION, AS YOU KNOW, THAT THIS PRECISE ITEM WAS REJECTED BY
23 THE VOTERS ONE YEAR AGO BY 60 PERCENT. THE COUNSEL THEN
24 DECLARED A FINANCIAL EMERGENCY AND PASSED A RESOLUTION TO PUT
25 THIS ON THE BALLOT. BUT BE IN MIND THAT THE CITY COUNCIL HAS



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1 \$53 MILLION IN DISCRETIONARY RESERVES, AND THIS UTILITY TAX
2 WILL CONTINUE UNTIL THE NEXT COUNCILMANIC ELECTION. SO THERE
3 IS ABSOLUTELY NO URGENCY FOR THIS MATTER. BUT I WOULD ASK,
4 NUMBER ONE, THAT YOU ORDER YOUR COUNTY CLERK TO INCLUDE THE
5 ARGUMENT AGAINST THE ITEM ON THE AGENDA; AND IF THAT'S NOT
6 POSSIBLE, YOU REJECT THIS REQUEST FOR CONSOLIDATION. THANK YOU
7 VERY MUCH.

8

9 **DAVID TRUAX:** CHAIRMAN BURKE, HONORABLE SUPERVISORS, GOOD
10 MORNING. I'M DAVE TRUAX, A RESIDENT OF THE CITY OF COVINA AND
11 THE COUNTY OF LOS ANGELES. IN 1992, IN RESPONSE TO BUDGET
12 CHALLENGES, THE COMMUNITY OF COVINA ESTABLISHED A UTILITY
13 USERS' TAX. WE'VE BEEN DEBATING THIS TAX IN COVINA EVER SINCE
14 IT WAS ESTABLISHED. SHORTLY AFTER OUR COUNCIL VOTED TO
15 ESTABLISH THE TAX, OUR ENTIRE FIVE-MEMBER COUNCIL WAS
16 RECALLED. THE FIVE NEWLY SEATED MEMBERS OF THE COUNCIL
17 PROCEEDED TO RAISE THAT UTILITY USERS' TAX AN ADDITIONAL 2 1/4
18 PERCENT TO BALANCE THE BUDGET. THE COVINA UTILITY USERS' TAX
19 WAS EVENTUALLY CAPPED AT 6 PERCENT AND A SUNSET CLAUSE WAS
20 ATTACHED, ENDING THE TAX IN MARCH 2009, UNLESS COVINA VOTERS
21 MOVED TO EXTEND THE SUNSET CLAUSE. THE UTILITY USERS' TAX
22 RENEWAL CAME UP FOR A VOTE IN OUR REGULAR MARCH 2007 ELECTION,
23 AND IT WAS DEFEATED. FOLLOWING THE 2007 ELECTION, A GROUP OF
24 COVINA CITIZENS GATHERED TOGETHER, FORMED AN ORGANIZATION
25 WHICH WE CALL "COMMUNITY MATTERS." I AM A MEMBER OF THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ORGANIZATION AND REPRESENTING THEM TODAY. THE DEFEAT OF THE
2 COVINA UTILITY USERS' RENEWAL IN MARCH OF LAST YEAR WAS DUE IN
3 LARGE PART TO OUR CITY COUNCIL'S ATTEMPT TO EXPAND THE TAX AND
4 IN PART TO AN OPPOSITION FLIER MAILED TO THE VOTERS WHICH
5 MISREPRESENTED OUR CITY'S FINANCIAL HEALTH, STATING THAT WE
6 HAVE MILLIONS OF DOLLARS MORE IN ANNUAL REVENUE THAN WE
7 ACTUALLY HAVE. COMMUNITY MATTERS CIRCULATED PETITIONS,
8 COLLECTED ALMOST TWICE THE NEEDED SIGNATURES TO QUALIFY THIS
9 ISSUE FOR THE BALLOT. WE SEEK ONLY TO EXTEND THE SUNSET CLAUSE
10 WITHOUT EXPANDING THE TAX. RESPONSE TO OUR PETITIONS HAS BEEN
11 IN THE AREA OF 90 PERCENT IN FAVOR OF EXTENDING THE SUNSET
12 CLAUSE. COMMUNITY MATTERS BROUGHT THE PETITIONS TO OUR CITY
13 CLERK. THE SIGNATURES WERE VERIFIED. OUR CITY CLERK ADVISED
14 THAT WE QUALIFIED FOR AN ELECTION UNDER THE RULES OF PROP 218.
15 ON MARCH 4TH OF THIS YEAR, AT OUR REGULAR CITY COUNCIL
16 MEETING, OUR CITY COUNCIL MOVED TO DECLARE AN EMERGENCY. THE
17 COVINA UTILITY USERS' TAX REPRESENTS NEARLY 20 PERCENT OF OUR
18 ANNUAL BUDGET. OUR CITY STAFF AND COUNCIL HAS DETERMINED THAT
19 IN PREPARATION FOR THE LOSS OF THE UTILITY USERS' TAX, WE NEED
20 TO BEGIN STAFF AND PROGRAM CUTS THIS COMING SEPTEMBER. WE'VE
21 ALREADY LOST OUR CITY PLANNER, OUR CHIEF DEPUTY CITY CLERK AND
22 CITY TREASURER IN THE LAST COUPLE OF MONTHS. I'M HERE TODAY
23 REQUESTING-- EXCUSE ME, REPRESENTING THE MORE THAN 2,000
24 COVINA CITIZENS WHO SUPPORT THIS BALLOT MEASURE TO ASK YOU TO
25 CONSOLIDATE OUR BALLOT MEASURE WITH THE STATEWIDE PRIMARY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ELECTION ON JUNE 3RD. THE JUNE DATE OFFERS COVINA THE BEST
2 OPPORTUNITY FOR MAINTAINING THE UNINTERRUPTED LEVEL PROGRAMS
3 AND SERVICES THE RESIDENTS HAVE ASKED FOR. THANK YOU.

4

5 **SUP. ANTONOVICH:** IS MR. LOGAN HERE?

6

7 **MR. LOGAN:** I'M MR. LOGAN.

8

9 **SUP. ANTONOVICH:** I MEAN THE REGISTRAR.

10

11 **DAVID TRUAX:** THANK YOU.

12

13 **SUP. ANTONOVICH:** WELL WHILE THE REGISTRAR IS COMING UP, LET ME
14 ASK COUNTY COUNSEL, WHAT OPTIONS ARE AVAILABLE TODAY TO THOSE
15 WHO HAVE WANTED TO SUBMIT AN ARGUMENT AGAINST THE MEASURE,
16 MEASURE C? WHAT OPTIONS DO THEY HAVE TO GET THEIR NO POSITION
17 ON THE BALLOT?

18

19 **RAY FORTNER, COUNSEL:** MADAME CHAIR, SUPERVISOR ANTONOVICH, WE
20 HAVE BEEN LOOKING AT THIS ISSUE. AND IT APPEARS THAT THE
21 OPTIONS LIE WITH THE CITY. THE COUNTY REALLY DOES NOT HAVE A
22 HAND UNDER THE ELECTIONS CODE IN THE FILING OF THE ARGUMENTS.
23 AND UNLESS THE OPPONENTS COULD WORK OUT SOMETHING WITH THE
24 CITY TO HAVE THEM ACCEPT THE ARGUMENT, THEY WOULD REQUIRE A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COURT ORDER. IT WOULD TAKE SOME KIND OF A COURT ACTION IN AN
2 EFFORT TO COMPEL THE CITY TO ACCEPT IT.

3

4 **SUP. ANTONOVICH:** THEY'D HAVE TO ASK THE CITY TO ALLOW THEM TO
5 HAVE THE NO ARGUMENT ON THE BALLOT. AND THEIR OTHER OPTION IS
6 GOING TO THE COURT?

7

8 **RAY FORTNER:** THAT'S CORRECT.

9

10 **SUP. ANTONOVICH:** WHAT IS AN EX PARTE NOTICE?

11

12 **RAY FORTNER:** THEY WOULD HAVE TO GIVE 24 HOURS NOTICE AND THEN
13 GO IN AND ASK THE COURT FOR IMMEDIATE RELIEF. AND THE RELIEF
14 WOULD BE REQUIRED VERY URGENTLY, UNLESS THE REGISTRAR
15 ULTIMATELY HAS THE FINAL SAY BY, I'M TOLD, THE CLOSE OF
16 BUSINESS ON FRIDAY OF THIS WEEK, THE MATTER COULD NOT END UP
17 APPEARING ON THE BALLOT IN ANY EVENT. THE PRINTING COMMENCES
18 OR THE ORDER TO PRINT COMMENCES ON SUNDAY.

19

20 **SUP. ANTONOVICH:** SO THEY WOULD HAVE TO HAVE AN APPEAL BEFORE
21 THE COURT PRIOR TO FRIDAY, OR BY FRIDAY? WHAT IS THEIR
22 DEADLINE?

23

24 **RAY FORTNER:** BY FRIDAY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND THAT IS FILING WITH THE COURT OR HAVING
2 THE COURT MAKE THAT DECISION?

3

4 **RAY FORTNER:** THAT WOULD BE HAVING THE COURT MAKE THE DECISION.
5 THE COURT WOULD UNDERSTAND THE URGENCY OF IT. THIS HAPPENS
6 FROM TIME TO TIME. AND THE COURT WOULD REACT VERY QUICKLY ONE
7 WAY OR ANOTHER, I'M SURE.

8

9 **SUP. ANTONOVICH:** AND WHAT IS THE PROCESS FOR THEM TO GET THIS
10 MATTER BEFORE THE COURT?

11

12 **RAY FORTNER:** WELL, AS I SAY, THEY WOULD NEED TO COMMENCE AN
13 ACTION, PROBABLY A WRIT OF MANDATE ACTION.

14

15 **SUP. ANTONOVICH:** SO THEY HAVE THEIR ATTORNEY MAKE A PETITION?

16

17 **RAY FORTNER:** YES, THAT'S CORRECT. AND IT'S A FAIRLY SIMPLE
18 PROCESS IN TERMS OF DESCRIBING THE ISSUE THAT IS BEFORE THEM
19 AND THE URGENCY OF IT AND ASKING THE COURT FOR IMMEDIATE
20 RELIEF.

21

22 **SUP. ANTONOVICH:** AND CAN A CITIZEN BODY DO THIS? OR DO THEY
23 NEED TO HAVE A LAWYER MAKE THE FORMAL PETITION TO THE COURT?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RAY FORTNER:** A CITIZEN COULD DO IT, ALTHOUGH IT MIGHT BE A
2 LITTLE FASTER BECAUSE A LAWYER WOULD HAVE THE PAPERS AND THE
3 FORMS, AND HAVING DONE IT BEFORE, COULD QUICKLY MOVE. BUT A
4 CITIZEN CAN DO IT WITHOUT AN ATTORNEY.

5

6 **SUP. ANTONOVICH:** AND THE TIME FRAME FOR THEM TO PUT IT BEFORE
7 THE COURT SO THAT IT IS-- LET'S SAY THEY GO HOME TONIGHT AND
8 PREPARE THAT SO THAT COULD GO BEFORE THE COURT ON A WEDNESDAY
9 OR THURSDAY AND THE COURT WOULD THEN RENDER A DECISION THAT
10 SAME DAY? OR WOULD THEY WAIT A DAY TO MAKE A DECISION?

11

12 **RAY FORTNER:** WELL IT'S MORE LIKELY THAT THEY WOULD GO IN ON
13 THURSDAY BECAUSE THERE IS A 24-HOUR NOTICE REQUIREMENT,
14 ALTHOUGH THE COURT WILL DISPENSE WITH THAT IF THERE IS
15 SUFFICIENT URGENCY. AND THE COURT WOULD REACT VERY QUICKLY,
16 I'M SURE, AS THEY HAVE IN THE PAST, AT LEAST THAT'S BEEN OUR
17 EXPERIENCE.

18

19 **SUP. ANTONOVICH:** AND THE COURT WOULD BE IN COVINA, POMONA OR
20 DOWNTOWN LOS ANGELES? WHICH COURT WOULD THEY FILE IT IN?

21

22 **RAY FORTNER:** MOST LIKELY THE SUPERIOR COURT IN THE DISTRICT
23 OUT THERE. BUT LET ME ASK JUDY WHITEHURST? IT WOULD BE
24 DOWNTOWN? IT WOULD BE FILED DOWNTOWN.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** FILED DOWNTOWN AT THE 500 WEST-- WEST TEMPLE?

2

3 **RAY FORTNER:** 111 NORTH HILL STREET.

4

5 **SUP. ANTONOVICH:** LET ME ASK THE OTHER MR. LOGAN. CAN YOU
6 EXPLAIN THE ROLES THAT THE CITY AND THE COUNTY HAVE AND THE
7 CONSOLIDATION OF THE ELECTIONS?

8

9 **DEAN LOGAN, ACTING REGISTRAR:** GOOD MORNING, SUPERVISOR.
10 TYPICALLY THE CONSOLIDATION OF CITY ELECTIONS WITH OUR COUNTY
11 ELECTIONS, THE CITY REMAINS THE FILING OFFICER FOR RECEIVING
12 ALL OF THE ARGUMENTS AS WELL AS CANDIDATE FILINGS, IF IN FACT
13 THERE ARE CANDIDATE ELECTIONS. WE THEN ADMINISTER THE
14 ELECTIONS. SO WE PREPARE THE SAMPLE BALLOTS. WE PREPARE THE
15 BALLOT CARDS, DO THE POLL WORKERS, THE VOTE BY MAIL BALLOTS
16 AND ALL OF THOSE PROCEDURES ON BEHALF OF THE CITY, ALONG WITH
17 OUR ELECTION. BUT THEY REMAIN THE FILING OFFICER. SO IN A
18 SITUATION SUCH LIKE THIS, THE ARGUMENT SHOULD HAVE BEEN FILED
19 WITH THE CITY CLERK'S OFFICE. THERE WAS A COPY FILED WITH OUR
20 OFFICE, BUT THE ORIGINAL SHOULD HAVE BEEN TAKEN TO THE CITY
21 CLERK'S OFFICE AND FILED WITH THEM.

22

23 **SUP. ANTONOVICH:** SO IT WAS FILED WITH YOU AND NOT WITH THE
24 CITY OFFICE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DEAN LOGAN:** THAT'S CORRECT.

2

3 **SUP. ANTONOVICH:** AND THAT IS WHERE THE CITY SAID THEY DID NOT
4 COMPLY WITH THE PROCEDURES?

5

6 **DEAN LOGAN:** CORRECT. AND THE TIME FRAME. AND, AGAIN, AS MR.
7 FORTNER HAS REFERENCED, IF THE CITY WERE TO DIRECT US TO PUT
8 THE ARGUMENT ON THE SAMPLE BALLOT AND ON THE BALLOT BY OUR
9 PRINTING DEADLINE OF FRIDAY AFTERNOON, WE WOULD DO THAT.

10

11 **SUP. ANTONOVICH:** SO YOUR PRINTING DEADLINE FOR THE JUNE 3RD
12 ELECTION IS FRIDAY?

13

14 **DEAN LOGAN:** FOR THE SAMPLE BALLOTS, CORRECT.

15

16 **SUP. ANTONOVICH:** FOR THE SAMPLE BALLOT. AND THE DELAY IN BOARD
17 APPROVAL OF THE CONSOLIDATION TODAY WOULD JEOPARDIZE THE
18 COUNTY MEETING ITS OWN DEADLINE FOR THE SAMPLE BALLOTS FOR THE
19 ENTIRE COUNTY?

20

21 **DEAN LOGAN:** YES, IT WOULD. FOR THE ENTIRE COUNTY, RIGHT.

22

23 **SUP. ANTONOVICH:** BECAUSE THIS IS PART OF THE ENTIRE-- YOU'RE
24 DOING IT AS A WHOLE, NOT IN--

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DEAN LOGAN:** EXACTLY. IT'S CONSOLIDATED AND INCORPORATED WITH
2 THE OTHER ISSUES, RIGHT.

3

4 **SUP. ANTONOVICH:** SO YOUR SUGGESTION FOR THE CITIZENS WHO WERE
5 COMPLAINING THAT THEY DIDN'T GET THEIR ARGUMENT IN TO BE
6 INCLUDED IN THE SAMPLE BALLOT WOULD BE FOR THEM TO TAKE IT TO
7 A JUDGE, ASKING-- GOING BACK TO THE CITY, DOING TWO THINGS.
8 GOING TO THE CITY AND GETTING AN APPEAL, FILING AN APPEAL
9 BEFORE THE COURT.

10

11 **DEAN LOGAN:** RIGHT. WE WOULD BE ABLE TO RESPOND TO EITHER OF
12 THOSE. EITHER AUTHORIZATION FROM THE CITY TO INCLUDE THE
13 STATEMENT OR A DIRECTIVE FROM THE COURT TO DO SO.

14

15 **SUP. ANTONOVICH:** OKAY. SO RIGHT NOW, THEY HAVE TO DETERMINE
16 WHETHER TO DO BOTH, GO TO THE CITY ASKING THEM TO RECONSIDER
17 OR-- AND/OR FILING AN EX PARTE NOTICE WITH THE COURT ASKING
18 THAT THEY DIRECT THE CITY THAT THIS BE INCLUDED IN THEIR
19 ARGUMENT.

20

21 **DEAN LOGAN:** CORRECT.

22

23 **SUP. ANTONOVICH:** I MOVE THE ITEM.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
2 YAROSLAVSKY; WITHOUT OBJECTION, SO ORDERED.

3

4 **SUP. ANTONOVICH:** THAT IS ALL I HAVE.

5

6 **SUP. BURKE, CHAIR:** ARE THERE ANY OTHER ITEMS?

7

8 **CLERK SACHI HAMAI:** PUBLIC COMMENT.

9

10 **SUP. BURKE, CHAIR:** PUBLIC COMMENT. ARNOLD SACHS, TRACEY
11 YBARRA, CHARLES SIMPSON, WOULD YOU ALL COME FORWARD? I HAVE
12 ONE OTHER PERSON. GENEVIEVE CLAVREUL, WOULD YOU PLEASE COME
13 FORWARD? ARNOLD SACHS, TRACEY YBARRA, CHARLES SIMPSON AND
14 GENEVIEVE CLAVREUL. YOU'RE HERE FIRST SO SIT DOWN AND STATE
15 YOUR NAME. THANK YOU.

16

17 **CHARLES SIMPSON:** MY NAME IS CHARLES SIMPSON. I'M A 26-YEAR
18 RESIDENT OF THE CITY OF LA MIRADA, FOURTH COUNTY SUPERVISOR'S
19 DISTRICT. I'M HERE TODAY TO TALK ABOUT HOUSING DISCRIMINATION
20 COMPLAINT AGAINST THE CITY OF LA MIRADA AND ITS RACIST TACTICS
21 TO DENY ME NEW HOME CONSTRUCTION AT MY PRESENT RESIDENCE WHICH
22 I LIVE ON. THE CITY HAS PUT OUT RACIST LIES, RHEUMATISM--
23 RUMORS IN AN EVENT TO PREVENT ME FROM BUILDING A TWO-STORY
24 HOME. AND I WANT TO CALL THE SUPERVISORS' ATTENTION TO PAGE 2,
25 WHICH IS THE CITY OF LA MIRADA PROPOSED SITE PLAN. THOSE



**The Meeting Transcript of
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1 REQUIREMENTS THAT YOU SEE IN FRONT OF YOU ARE THE SAME
2 REQUIREMENTS THAT I SUBMITTED BACK IN JULY OF 2004, IN WHICH
3 THE BOUNDARIES ARE 5 FEET ON BOTH SIDES, 15-FOOT IN THE BACK
4 AND 20 FEET IN THE FRONT. THAT IS THE CITY'S REQUIREMENT. AND
5 THAT'S WHAT THE, AT THAT TIME, THE CITY PLANNER STEVE MENDOZA
6 APPROVED AND TOLD ME TO PRODUCE CONSTRUCTION DRAWINGS AND GO
7 TO THE BUILDING DEPARTMENT. JUST AS YOU SAID, SUPERVISOR, A
8 FACE-TO-FACE MEETING AND A HANDSHAKE AND A PARTNERSHIP GIVES
9 ME THE RIGHT TO PRODUCE CONSTRUCTION DRAWINGS. EVERY PHASE OF
10 THIS PROCESS OF GETTING MY PLANS APPROVED I HAVE BEEN DENIED.
11 I WAS DENIED BY THE PLANNING COMMISSION. I'VE BEEN DENIED BY
12 THE CITY MAYOR AND CITY COUNCIL. IN THE PLANNING COMMISSION
13 MEETINGS, THEY GOT UP AND SAID I WAS GOING TO BUILD A HALFWAY
14 HOUSE, A HALFWAY HOUSE OF DERELICTS, PRISONERS AND PEDOPHILES,
15 WITH NO PROOF. WHERE IS THE CALIFORNIA DEPARTMENT OF MENTAL
16 HEALTH PROOF THAT I'M GOING TO BUILD A HALFWAY HOUSE? THEY
17 ALSO SAID THAT-- THIS LADY GOT UP AND SAID I WAS GOING TO LOOK
18 INTO HER BACKYARD. WHEN WILL I HAVE TIME TO LOOK INTO HER
19 BACKYARD WITH A FULL-TIME JOB, A FAMILY, COMPUTER CLASSES TWO
20 NIGHTS A WEEK? DOES SHE HAVE A NUDIST COLONY GOING ON IN HER
21 BACKYARD? I DON'T KNOW. BUT I HAVE NO CONCERN OF LOOKING OVER
22 IN HER BACKYARD, EVER. THEN THEY SAID I WAS GOING TO HAVE A
23 NINE BEDROOM AND NINE BATH HOUSE. AND EACH ROOM WILL BE
24 OCCUPIED BY A LADY TO DO WHATEVER. MY PROPOSED PLAN IS
25 BASICALLY A TWO-BEDROOM HOUSE. THIS IS MY SITE PLAN. THIS IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MY PROPOSED HOUSE PLAN. THEY HAVE SAID-- TALKED ABOUT ANY AND
2 EVERY DETRIMENTAL RACIST CONCEIVED. THEY SAID THIS IS A
3 PROTRUSION, MY HOUSE IS A TWO-BEDROOM WITH AN ATTIC THAT HAS
4 ACCESS TO THE ROOF. SO I'M ASKING THE SENATE COUNCIL--
5 BASICALLY MY PURPOSE HERE TODAY IS TO SEEK JUSTICE AND A
6 BETTER WAY OF LIFE FOR MY FAMILY AND I, AND TO PRESENT
7 DOCUMENTS NEEDED REGARDING THE DENIAL OF EVERY PHASE TO DESIGN
8 AND BUILD A TWO-STORY HOME THAT WAS STATED BACK IN 2004, A
9 TWO-STORY HOME. AND THAT'S WHAT I'M GOING TO BUILD TODAY, A
10 TWO-STORY HOME. BUT THE CITY OF LA MIRADA AND THEIR RACIST
11 DICTATOR TACTICS, WHAT THEY HAVE DONE IS GONE TO CITIES LIKE
12 BEVERLY HILLS AND NEWPORT BEACH AND WANT TO INDOCTRINATE US ON
13 ALL OF THEIR ORDINANCES, WHICH IF YOU LOOK AT BEVERLY HILLS,
14 THEY WERE BUILT BACK IN THE '20S AND '30S, AND MY RESIDENCE
15 WAS BUILT BACK IN THE '50S, '58 AND '59 AND YOU CANNOT
16 CONSTRUCT A HOUSE BY YESTERDAY'S STANDARDS. THEY HAVE ALSO,
17 JUST BACK IN NOVEMBER 2007, PASSED LEGISLATION THAT WILL
18 REDUCE THE FIRE, FLOW AIR RATIO, I DON'T KNOW IF YOU KNOW
19 ABOUT FIRE.. BUT IT IS A LOWERING PERCENTAGE OF HOUSE YOU CAN
20 BUILD. THAT WAS NOT PART OF THEIR ORDINANCE BACK THEN. THEY
21 CHOOSE TO PASS THIS ORDINANCE AND DID NOT LET THE CITIZENS--
22
23 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED. NOW WHERE DO YOU
24 RESIDE?
25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** LA MIRADA. A MEMBER OF MY STAFF WILL TALK TO YOU
2 AND WE WILL MAKE SURE THAT-- I'M TRYING TO BE HELPFUL.

3

4 **CHARLES SIMPSON:** I CONTACTED YOUR OFFICE BACK IN JANUARY OF
5 '08 AND YOU HAVE NOT RESPONDED TO ME AT ALL.

6

7 **SUP. BURKE, CHAIR:** SIR, FIRST OF ALL--

8

9 **SUP. KNABE:** I'M OFFERING YOU A MEETING RIGHT NOW.

10

11 **SUP. BURKE, CHAIR:** HE'S GOING TO HAVE SOMEONE FROM YOUR STAFF
12 TALK TO YOU. ORDINARILY IS THIS IN THE UNINCORPORATED AREA?

13

14 **CHARLES SIMPSON:** CITY OF LA MIRADA, FOURTH SUPERVISORY
15 DISTRICT.

16

17 **SUP. BURKE, CHAIR:** ORDINARILY-- LET ME BE VERY CLEAR. JUST AS
18 THE MAN WHO CAME UP HERE BEFORE RELATES TO SOMETHING IN THE
19 CITY, WE HAVE THE JURISDICTION OVER UNINCORPORATED. BUT HE
20 WILL HAVE A STAFF MEMBER TALK TO YOU AND SEE IF THEY CAN THEN
21 TALK TO SOMEONE IN LA MIRADA. WE CAN'T DO ANYTHING IN LA
22 MIRADA, WE ONLY COVER UNINCORPORATED PLANNING. DID IT GO
23 THROUGH THE COUNTY PLANNING DEPARTMENT?

24

25 **SUP. KNABE:** NO, IT WENT THROUGH THE STATE.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **CHARLES SIMPSON:** THEY WON'T ALLOW ME TO DO THAT.

3

4 **SUP. BURKE, CHAIR:** BECAUSE THERE'S NO JURISDICTION.

5

6 **CHARLES SIMPSON:** THE THING IS, I'M ASKING YOU FOR A RIGHT TO
7 SUE LETTER.

8

9 **SUP. BURKE, CHAIR:** WELL WE CAN'T DO THAT. WE DON'T HAVE THE
10 RIGHT.

11

12 **CHARLES SIMPSON:** WHY NOT? THEY ARE INCORPO-- THE CITY OF LA
13 MIRADA IS PART OF THE FOURTH COUNTY SUPERVISOR'S DISTRICT.

14

15 **SUP. BURKE, CHAIR:** BUT IT IS A CITY THAT IS AN INDEPENDENT
16 CITY. WE CANNOT DO IT IN LOS ANGELES CITY OR BEVERLY HILLS OR
17 ANYWHERE ELSE. BUT YOU CAN TALK TO HIM. HE MAY BE ABLE TO TALK
18 TO SOMEONE IN LA MIRADA AND SEE IF THEY HAVE BEEN TREATING YOU
19 UNJUSTLY. THAT'S ALL WE CAN DO IS TALK TO THEM AND SEE WHAT WE
20 CAN DO.

21

22 **CHARLES SIMPSON:** WELL, RACISM EXISTS. THE GOVERNMENT FOR THE
23 PEOPLE AND BY THE PEOPLE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** AND YOU HAVE THE RIGHT TO GO TO COURT ON
2 IT. YOU CAN TAKE IT TO COURT.

3

4 **CHARLES SIMPSON:** BUT I SPENT \$8,000 ALREADY JUST IN CITY
5 ADMINISTRATIVE FEES.

6

7 **SUP. BURKE, CHAIR:** YOU CAN GO TO COURT, JUST LIKE WE SAID TO
8 THE PEOPLE BEFORE WHO WERE CONCERNED ABOUT COVINA. YOU CAN GO
9 TO COURT. AND IF THERE HAS BEEN DISCRIMINATION, YOU CAN CHARGE
10 THAT IN YOUR LAWSUIT.

11

12 **SUP. KNABE:** IN THE MEANTIME, MR. VELASQUEZ FROM MY OFFICE
13 WILL--

14

15 **SUP. BURKE, CHAIR:** BUT WE HAVE NO JURISDICTION. STATE YOUR
16 NAME.

17

18 **GENEVIEVE CLAVREUL:** DR. GENEVIEVE CLAVREUL. GOOD MORNING. ON
19 THE ISSUE OF KING-DREW, I WANT TO BRING ANOTHER POINT. I
20 NOTICED IN THE L.A. TIMES THAT THE S.E.I.U. IS VERY CONCERNED
21 BECAUSE IT'S GOING BE A PRIVATE HOSPITAL, S.E.I.U. WILL NOT BE
22 ALLOWED TO FUNCTION INSIDE. YOU KNOW, DURING THE ENTIRE
23 DEBACLE OF KING-DREW MEDICAL CENTER, THE S.E.I.U. WAS SILENT.
24 MOST OF THE PROBLEMS ARE TO DO WITH THE NURSING STAFF AT KING-
25 DREW. THE ENTIRE NURSING STAFF WAS S.E.I.U. THEY SHOULD HAVE



**The Meeting Transcript of
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1 BEEN THE ONES WHO REALLY HELPED CONTROL OF QUALITY OF THE
2 NURSING STAFF. AND I CANNOT BELIEVE THAT THEIR MAIN CONCERN
3 NOW IS THAT THE UNION WOULD BE PRESENT. ALL THEY ARE
4 INTERESTED IS IN THE NUMBER OF MEMBERSHIPS THEY HAVE. AND
5 DURING THE KING-DREW DEBACLE, I TALKED TO MANY OF THE NURSES
6 INVOLVED. AND THEY SAID THE S.E.I.U. WAS NOWHERE TO HELP THEM
7 DURING THE DEBACLE. SO I HOPE THAT IT IS NOT GOING TO MAKE OR
8 BREAK DEAL ON THAT ISSUE. AND PERSONALLY I WOULD LIKE TO SEE
9 IT WITHOUT A UNION. THANK YOU.

10

11 **SUP. BURKE, CHAIR:** MR. SACHS?

12

13 **ARNOLD SACHS:** GOOD MORNING. ARNOLD SACHS. THANK YOU VERY MUCH.
14 SOME M.T.A. DISCUSSION. JUST FOR YOUR INFORMATION, MADAME
15 CHAIRMAN. THE REASON, WHEN YOU WERE TALKING ABOUT THE LINE
16 ELIMINATIONS AT THE LAST M.T.A. BOARD MEETING, THAT THERE WERE
17 SO FEW PEOPLE RESPONDING FROM THE GOVERNANCE COUNCIL-- THAT
18 HOLDS ITS MEETINGS IN CARSON, IS BECAUSE THEY HOLD THEIR
19 MEETINGS IN CARSON DURING THE DAY AND THE HEARINGS ARE USUALLY
20 HELD FOR THE LINE ELIMINATIONS ARE HELD AT NIGHT. SO A LOT OF
21 PEOPLE FROM INGLEWOOD DO NOT SHOW UP AT THE GOVERNANCE COUNCIL
22 MEETING BECAUSE THEY HOLD THEM AT 9 O'CLOCK OR 9:30 IN THE
23 MORNING AND THEY DON'T CHANGE THAT TIME. I'D ALSO LIKE TO ASK
24 FROM THE 2008 LONG-RANGE TRANSPORTATION PLAN, THERE IS A PHOTO
25 IN HERE FROM THE NORTH HOLLYWOOD BUS TERMINAL, I IMAGINE, THAT



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1 SHOWS NEXT BUS TO NORTH HOLLYWOOD, IT GIVES A TIME AND THE
2 TIME THAT THE NEXT BUS ARRIVES. I WONDER IF THAT INFORMATION
3 COULD BE PUT OUT ON THE GREEN, THE BLUE, THE RED AND THE GOLD
4 LINES SO THAT PEOPLE WILL HAVE AN IDEA OF WHEN THE NEXT TRAIN
5 MIGHT BE ARRIVING SO YOU WON'T GET A MASS SURGE FOR EACH TRAIN
6 THAT SHOWS UP. I'D ALSO LIKE TO KNOW, AGAIN, I ASKED THIS AT
7 THE BOARD MEETING BUT GOT NO RESPONSE BECAUSE IT WASN'T ENOUGH
8 OF A THEORY, I GUESS, BUT LINE ELIMINATIONS, NOT LINE
9 REDUCTION SERVICES. THE 232 FROM 5 P.M. TO 11:30 SOUTHBOUND
10 WENT FROM 13 LINES TO 9 LINES. THE 125 WENT FROM 49 LINES TO
11 39 LINES EASTBOUND, AND 47 LINES TO 41 LINES WESTBOUND. THERE
12 WAS ALSO AN ELIMINATION OF THE D.S. SUBSIDY. NOW IT WASN'T
13 DONE BY THE M.T.A. BOARD AND IT WASN'T DONE BY THE GOVERNANCE
14 COUNCILS. SO THERE MUST BE SOMEBODY ELSE OVER THE M.T.A. BOARD
15 THAT HAS A MEETING THAT DECIDES THIS INFORMATION. WHEN DO THEY
16 MEET? WHO ARE THOSE PEOPLE? BECAUSE NO RESPONSE FROM THE
17 M.T.A. BOARD. THE 2008 LONG RANGE TRANSPORTATION PLAN, THERE
18 IS NO TRANSPORTATION-ORIENTED HOUSES INCLUDED IN THIS, SO I'M
19 WONDERING: IS THE M.T.A. NOT GOING TO DO ANY TRANSIT-ORIENTED
20 HOUSING? ALSO, THE 2008 ORIENTATION PLAN STATES THAT IT'S A
21 25-YEAR PLAN. THERE ALSO IS A MESSAGE IN HERE THAT STATES IT'S
22 A 20-YEAR PLAN FROM 2010. THEN ON LAST THURSDAY AFTER THE
23 BOARD MEETING, I WENT TO S.C.A.G. MEE-- SOUTHERN CALIFORNIA
24 AREA GOVERNANCE MEETING, AND GOT A CORPORATE ACTION PLAN
25 THAT'S A 20-YEAR PLAN FROM THE YEAR 1980 TO 2008. ONLY PROBLEM



**The Meeting Transcript of
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1 IS THAT'S 28 YEARS. THERE'S A LOT OF MATH INVOLVED HERE THAT'S
2 ALWAYS WRONG. AND FINALLY AT THE LAST BOARD MEETING, C.E.O.
3 SNOBLE SAID THE RAPID TRANSIT IS SUCH A GREAT SUCCESS. DR.
4 KEVORKIAN HAD A SUCCESSFUL PLAN, ALSO. ALL HIS PATIENTS DIED.
5 THANK YOU FOR YOUR TIME AND YOUR ANSWERS.

6

7 **SUP. BURKE, CHAIR:** TRACEY YBARRA? SHE MUST HAVE LEFT. IF THERE
8 IS NOTHING FURTHER, WHAT IS THE SITUATION WITH CLOSED SESSION?

9

10 **CLERK SACHI HAMAI:** ALL THREE ITEMS, C.S.-1, C.S.-2 AND C.S.-3
11 HAVE BEEN CONTINUED ONE WEEK TO APRIL 8TH. THERE IS NO CLOSED
12 SESSION TODAY.

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14 **SUP. BURKE, CHAIR:** IF THERE IS NO CLOSED SESSION, HEARING NO
15 OTHER REQUESTS, THE MEETING IS ADJOURNED.

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17 **CLERK SACHI HAMAI:** THANK YOU.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors April 1, 2008

6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 4th
16 day of April 2008 for the County records to be used only for
17 authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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